

14

Campbell & Co.

31

Shaggyo

Note 12th November 1884.

John Mulloy a good French
Scholar. was employed by Sir
George Darent about correcting
and revising & reading papers
in examinations. He has
vanished from my horizon.
He happened to be in my garden
when I once told us of his
appointment to Canada,
and it was agreed that
John should stand for
anywhere & that I should
help him there John Ramsey
present. J. F. Campbell

7 Askew Crescent

Shepherd's Bush W.

Sept. 10th 1878.

Dear Sir,

I thank you for your great kindness in again reminding Sir George Dumas of the object of my desire.

I have been^{so} busy for the last few days correcting the proofs for the press that I had not the time to see to all parts of the Ballad on Tillaïppie or Archi-bald. I am trying to do it as thoroughly as I can; and

I have reason to think that
I have pretty fairly succeeded
with the three first stanzas,
and the 4th also — But the two
last lines of the Vth I have only
a notion of. The VIth is
obscure in the last line; and
I am just now at the VIIth.

I.

Good is my bed, bad is my slumber,
This news I have publicly heard;
Archibald the Champion in battle,
Is being locked in the Tower under guard.

II.

Help us, O God! in our need,
Refute the calumnious lie;
Bring the cause of dispute into Court,
Relate, Bard! the multitudes' sigh

III.

From the doors of Death, O! release him,
Make clear for him ready the way:
Though hosts, in power, should lock in;
Over the Captious & hard is thy sway.

IV.

A Tower be and guardian strong
To all Poor betray'd Ones;
'Spite thinkers evil & doers wrong
Subdue such raging lions.

It goes on in this Bardic
Style invoking God to release
him from the Tower — from the
doors of Death — from the
clutches of his Calumniators
& traitors — ferocious lions
&c. & winds up by invoking
Heaven the victorious to

graciously hear his
prayer. Some of it is
very obscure, & there are
evident signs that the
text is not accurate

I hope to have it ready
for the next post, with a
copy of "The Echo" of last
Saturday in which there is a
article on "The Campbells"
by "Noblesse oblige". I send it
because I suppose you don't take
in so insignificant a paper.

I am

Dear Sir,

Gratefully yours
John Molloy

To
John F. Campbell Esq^r

Arrived

January 25. 1879

J. F. Campbell

Widdow Lodge

Kensington

London W

Paid the Author ten shillings
in advance

1825

1825

1825

1825

INDEX

NOMINUM ET VOCABULORUM
HIBERNICORUM

QUAE

IN

I. C. ZEUSSII

GRAMMATICA CELTICA

REPERIUNTUR.

CONSTRUXIT

I. O MOLLOY.

EBLANAE

M DCCC LXXVIII.

Printed for I. O M.

INDEX

GRAMMATICÆ CELTICÆ.

lé

s. ó moél-múaidh.

b'leáth clíath úas dubh-linn lipi

1878.

lúach in leboim peo £1-10.

LIBRI VETERES CITATI.

Bern.	=	Codex Bernensis (St. Goid.).
Br. h.	=	Brocani hymnus (L. H.).
Cam.	=	Fragmentum Camaracense.
Colm. h.	=	Colmáni hymnus (L. H.).
Corm.	=	Cormaci glossarium (3 Ir. Gloss. ed. St.).
Cr.	=	Bedæ codex Carolisruhensis.
F. h.	=	Fiacci hymnus (L. H.).
Fél.	=	Féire Oingusso (St. thr. Ir. Gloss.).
Gl.	=	Glossæ Hibernicæ e cod. Dub. (ed. St.).
Inc. Sg.	=	Incantatio e cod. Sancti Galli.
L. Ardm.	=	Liber Ardmachensis (St.).
L. H.	=	Liber hymnorum (St. Goid.).
Ld.	=	Prisciani codex Leydensis.
Lor.	=	Lorica Gildæ (St.).
Mael. h.	=	Máilísu hymnus (L. H.).
Ml.	=	Codex Mediolanensis.
Nc.	=	Glossæ Nanciacenses.
Nin.	=	Nínínii precatio (L. H.).
O'Dav.	=	O'Davoreni glossarium (St. thr. Ir. gloss.).
Patr. h.	=	Patricii hymnus (L. H.).
Paul.	=	Codex monasterii Paulini (St. Goid.).
Pr. Cr.	=	Codex Prisciani Carolisruhensis.
Ps.	=	Psalterium Hamptoniense (St. Goid.).
Sanct. h.	=	Sanctáni hymnus (L. H.).
Sg.	=	Prisciani codex Sancti Galli.
Sm.	=	Senchas Mór.

- St = Stokes. Irish Glosses, etc., to which are added the *Lorica of Gildas*, with the gloss thereon, and a selection of glosses from the *Book of Armagh*, edited by Whitley Stokes.
- St. Goid. = *Goidilica* or Notes on the Gaelic Manuscripts etc., with eight Hymns from the L. H. and the old-Irish Notes in the *Book of Armagh*, edited by W. S.
- Tir. = *Tirechani Adnotatio e L. Ardm.* (St. Goid.).
- Tr. = *Codex Taurinensis* (St. Goid.).
- Ult. = *Ultani hymnus* (L. H.).
- Wb. = *Codex Wirziburgensis*.
-

SIGNS AND ABBREVIATIONS.

- ' An apostrophe denotes that a word is contracted by the omission of a letter or letters, as: $\alpha\sigma'$ for $\alpha\sigma\omicron$; η' for $\eta\omicron$; ρ' for $\rho\omicron$; $\alpha'n$ for $\alpha\ \iota\eta$; $\alpha'p$ for $\alpha\ \iota\rho$; $\epsilon'λλ\iota$ for $\epsilon\iota\lambda\lambda\iota$.
- A full stop after a letter or letters denotes a contraction, as: Bern. for Bernensis; $\alpha\mu.$ for $\alpha\mu\upsilon\iota\lambda$; $\epsilon\rho.$ for $\epsilon\rho\iota\rho\tau$.
- ... Three or more dots in a horizontal line denote a gap to be filled up by supplying the word or words left out, as: $\alpha\mu.$ $\rho\omicron\rho\iota\kappa\alpha\tau\alpha\rho\iota$... γ $\mu\beta\alpha\iota\tau\eta\rho\epsilon\tau\alpha\rho\iota$, etc.; ut docentur ... et baptizantur, etc., page 11. But in Zeuss, page 343, the gap is thus filled up: — $\alpha\mu.$ $\rho\omicron\rho\iota\kappa\alpha\tau\alpha\rho\iota$ $\epsilon\alpha\chi\ \epsilon\chi\omicron\iota\mu\eta\eta\iota\omicron\iota$ $\eta\omicron$ $\rho\alpha\epsilon\alpha\rho\iota\sigma\sigma$ $\eta\iota$ $\tau\omicron\rho[u]\chi\eta$ γ $\mu\beta\alpha\iota\tau\eta\rho\epsilon\tau\alpha\rho\iota$, etc.; ut docentur omnes catechumeni a sacerdote initio et baptizantur, etc.
- A hyphen is often used to separate one gloss from another. See $\Delta\upsilon\epsilon$ ($\epsilon\upsilon\epsilon$), under which it occurs nineteen times.
- = The sign of equality indicates that what precedes it is in some respect equivalent to that which follows it, as: $\alpha\mu.$ = $\alpha\mu\upsilon\iota\lambda$.
- +
- “Plus”, i.e. “more”, indicates that whatever goes immediately before is to be augmented by that which immediately follows it, as: $(=\alpha\sigma'+\chi\eta'+\epsilon\rho\rho$
 $=\alpha\ \sigma\omicron+\chi\eta'+\epsilon\rho\rho=\alpha\ \sigma\omicron\ \chi\eta'\epsilon\rho\rho$: To be read— $\alpha\sigma'$
plus $\chi\eta'$ plus $\epsilon\rho\rho$ equals $\alpha\ \sigma\omicron$ plus $\chi\eta'$ plus $\epsilon\rho\rho$,
equals $\alpha\ \sigma\omicron\ \chi\eta'\epsilon\rho\rho$. See $\Delta\upsilon\epsilon\chi\epsilon\rho\rho$.

? An interrogatory sign, when placed before a word or phrase, = "queritur", *i.e.* let that which follows it be inquired into, and not taken for granted and as certain.

() The brackets next after a head-word inclose matter to be read before the head-word; and the () after Z. with the sign = generally inside, contain the analysis made of the head-word by the compiler of the Index. Thus: $\Delta\alpha\iota\kappa\eta\epsilon\omicron\tau\omicron\mu$ ($\iota\tau\tau$) $\tau\acute{o}\nu=\iota\tau\tau$. $\Delta\alpha\iota\kappa\eta\epsilon\omicron\tau\omicron\mu$ $\tau\acute{o}\nu$ haec est illius natura Sg. 207a Z. 347 (= Δ $\alpha\iota\kappa\eta\epsilon\omicron\tau\omicron\mu$). The Sg. 207a Z. 347, signify that the gloss is taken from the St. Gall manuscript, folio 207, and first column, and to be found in page 347 of the second edition of the Grammatica Celtica of Zeuss. The expression (= Δ $\alpha\iota\kappa\eta\epsilon\omicron\tau\omicron\mu$) is the analysis made of the head-word by the compiler of the Index.

cf. = Confer or conferatur, *i.e.* compare or let...be compared.

fq. = Frequenter, *i.e.* frequently occurring.

hod. = Hodie, *i.e.* at the present day, now.

i. = Id, that.

id. = Idem, the same (= ι . = $\iota\acute{o}$. = $\iota\acute{o}\nu$).

intens. = Intensative.

O'Don. = O'Donovan's Grammar.

O'R. = O'Reilly's Dictionary.

Sull. = Sullivan's Celtic Studies.

Vet. = Vetuste, *i.e.* anciently.

Z. = Zeuss. J. C. Z. or Johann Caspar Zeuss, the distinguished author of the famous Grammatica Celtica, was born at Vogtendorf, in Bavaria, on the 22nd day of July, 1806, and died at Vorstendorf,

near Kronach, in Bavaria, on the 10th of November, 1856. One does not know which to admire more in this extraordinary man, writes Sullivan in "*Manners and Customs of the Ancient Irish*", lvi.—his acuteness of mind and great learning, or his unwearied industry. He visits St. Gall, Wurtzburg, Carlsruhe, Milan, Oxford, and other places, examines every Celtic manuscript which he can find, copies the glosses or texts with his own hand, and such was his enthusiasm and application that he caught a fever in Milan which prevented him from completing his labours there. Upon the materials thus laboriously collected from Irish and Welsh manuscripts, and printed Cornish and Armoric books, he constructed a grammar of all the Celtic dialects of which we have any remains. And again in VII. of his preface to the Celtic Studies—After thirteen years of labour, he unexpectedly presented to the world in 1853 his *Grammatica Celtica*, written in Latin, a monument at once of his genius and of his unexampled perseverance. The *Grammatica Celtica*, imperfect as it must necessarily be in many ways, must henceforward be the starting point of all scientific investigations concerning the Celtic languages.—*Manners and Customs of the Ancient Irish*, Introduction lvii.

SUBSCRIBERS

WHO HAVE PAID IN ADVANCE THEIR SUBSCRIPTIONS TO THE

INDEX GRAMMATICÆ CELTICÆ.

B

- The Rev. John Barrett, C.C., Ballinrobe, County Mayo. One copy, £2.
Mr. Barrett contributes £1-10 towards printing expenses.
- The Very Rev. U. J. Canon Bourke, M.R.I.A., President of St. Jarlath's College, Tuam, County Galway. One copy, 10s.
- Henry Bradshaw, M.A., Fellow of King's College, Cambridge; Librarian to the University. Two copies, £1.

C

- John F. Campbell, Esq., of Niddry Lodge, Kensington, London; author of several works, and of "Leabhar na Feinne", a most interesting volume of Heroic Gaelic ballads; Equerry to her Majesty. One copy, £1.
- The Rev. E. D. Cleaver, M.A., Ch. Ch. Oxon; Laindon Hills, Romford, Essex. One copy, £4. Mr. Cleaver contributes £3-10 towards printing expenses.
- Edward B. Cowell, M.A., Professor of Sanskrit in the University; 10 Scrope Terrace, Cambridge. One copy, 10s.

D

- Sir George Webbe Dasent, Bart., D.C.L., Author, &c., &c.; Belgrave Mansions, Grosvenor Gardens, London. One copy, 10s.
- Most Rev. Dr. Duggan, Lord Bishop of Clonfert, Loughrea, County Galway. One copy, 10s.

E

- George Errington, M.P. for Longford. One copy, 10s.

F

- David Fitzgerald, Esq., 3 Porten Road, Hammersmith, London. One copy £1, of which 10s. towards expenses.

J. D. Fitzgerald, L.L.M., Lamb Building, Temple, London. One copy, 10s.
 Most Rev. Dr. Fitzgerald, Lord Bishop of Ross, Skibbereen, County Cork.
 One copy, 10s.

G

Monsieur Henri Gaidoz, Directeur de la Revue Celtique; Directeur adjoint
 à l'école des hautes études; 22 Rue Servandoni, Paris. One copy, 10s.
 The Rev. Robert Gwynne, B.A., Vicar of St. Mary's, Crown Street, Soho,
 London. One copy, 10s.

H

W. M. Hennessy, M.R.I.A., the Great Celtic Scholar; 8 Islington Avenue,
 Kingstown, County Dublin. One copy, 10s.
 The Rev. Peter Hill, Adm., Skibbereen, County Cork. One copy, 10s.

J

P. W. Joyce, L.L.D., M.R.I.A., author of "The Origin and History of Irish
 Names of Places". Dublin. One copy, 10s.

L

Francis Lynch, Esq., 42 Fore Street, City, London. One copy, 10s.

M

Arthur W. K. Miller, Esq., The Library, British Museum, London. One
 copy, 10s.
 Norman Moore, M.D. of St. Catherine's College, Cambridge; *Uiaí, Saí,
 Ollam, 7 fear feara*; Warden of the College of St. Bartholmew's
 Hospital, London. One copy, £2. Dr. Moore contributes £1-10
 towards printing expenses.
 James E. H. Murphy, Siz., Bedell's Irish Scholar, 23 Trinity College,
 Dublin. One copy, 10s.

O

The Rev. Stephen O'Brien, C.C., Skibbereen, County Cork. One copy, 10s.
 R. O'Shaughnessy, M.P., Limerick. One copy, 10s.

R

John Rhys, M.A., Professor of Celtic in the University; St. Germain's
 Oxford. One copy, 10s.

S

Dr. R. Angus Smith, F.R.S., Manchester. One copy, 10s.

T

John P. Torpy, Esq., 42 Fore Street, City, London. One copy, 10s.

Captain F. W. L. Thomas, R.N., Rosepark, Trinity, Edinburgh. One copy, 10s.

Subscribers, who may desire to have their names on the list of the next number of the Index, are requested to send their subscriptions as early as possible to Norman Moore, M.D., The College, St. Bartholomew's Hospital, London.

To such as will not send in their subscriptions the price of the entire work will be thirty shillings.

An interesting chapter will probably accompany the number that will close the headwords in Δ, on Assimilation and the so-called 'prosthetic' or eclipsing consonants.

Ο μοέλ-μάσθη.

INDEX GRAMMATICÆ CELTICÆ.

Δ

Δ. Vocalium systemati, quod observatum est in linguis stirpis indeuropaeae non repugnat Celtica lingua. Contra vocalem Δ, vocalium quasi centrum et principium, unde divergunt duo radii, extremae positae sunt vocales ex altera parte 1, ex altera u, quas inter et principalem Δ intermediae sunt e (inter Δ et 1) et o (inter Δ et u): Omnes hae vocales aut simplices, sive *breves correptae*, aut duplices, sive *longae, productae*. Z. 3. Est harum vocalium, praesertim simplicium, vis alterans inter sese, quam nos dicemus infectionem. Z. 3.

Δ correptae exempla: mΔɣ campus, mΔɣen locus, cΔuΔ amicus Wb. Sg.—cΔth pugna Wb. 9a—ɣΔb cepit, ɲoɣΔb cecinit Wb. fq. Z. 4.

Δ saepe in alios sonos transiit, ut ex eadem radice Δuɓ profecta in uno codice Wb. inveniuntur: comΔppu coheredes Wb. 19c—comΔuɓu cohereditas Wb. 4c, 9a—mɒΔppe exhereditatio, repulsio Wb. 19a, 26b.—anOɲpe nemoe hereditas caelestis Wb. 27c—ɒanOɲpe duae hereditates—hOɲpamɲ heredes Wb. 2c—nomOɲpɲmm me committo, confido Wb. 6c—nob1pparo confidatis Wb. 8b—ɲoΔuɲpɲha commissa sunt

Wb. 8c. Z. 4. Alternant immΔymur delictum Wb. 10c. et immOymur Wb. 9c, 10a. Z. 7. (See 'Δ Z. 17).

Δ regulari autem modo per infectionem bis alteratur, ac principali quidem et frequentissima ratione cum sequitur ι (sive e ex ι originaria) aut flexionis aut derivationis. Scriptio solita vocalis ita infectae est Δι in codicibus vetustis hibernicis: clainoe generis, prolis, nom. clano Wb. 5a; ianne partis, nom. iann Wb. Sg. fq. Z. 4.

Δ infectae inveniuntur tamen non raræ scriptiones aliae duae, e et ι. Ita Διι, Διη, Διο, scribuntur tam eι-, eo-, quam ιι-, ιο-: eιοιιc gl. celebre Ml. 25a, in Wb. sepius est Διοιιc, et ιοιιcc; eοβαιτ, eοπαιτ oblatio Sg. in Wb. frequentissimum est ιοπαιτ. Z. 5.

Δ aut in Δι (οι υι) et Δυ transit, aut evanescens in ι et υ. Z. 222. Alteram infectionem vocalis Δ significat scriptio Δυ, quae locum radicalis Δ obtinet sequente υ, ut in bΔυλλυ membra (Sg. baλλ) Wb. 3b. 12b. pro quo buλλυ Wb. 9d—ιο lΔυmυι gl. audeo Wb. 17a pro quo ιοlomυι Ml. 27b, unde ιοlaimemmai, ni conlaimemmai audemus, non audemus Wb. 15c, 17b. Z. 6-7.

Δ assimilationis exempla praebent tam peregrina ad hibernicum sermonem accommodata, ut : ΔπιτΔλ apostolus, Δβ-ιτΔνιτ abstinentia, cΔιcΔι carcer, ΔλμυΔν eleemosyna, Wb. bΔchΔλλ baculus L. Ardm. O'Don. 437, quam hibernicae flexiones nominum et verborum: ΔnmΔn nomina, lΔbιΔτΔι locuntur. Z. 8.

'Δ In codicibus hibernicis vetustis productio vocalium notatur vel accentu acuto suprascripto, vel scriptione duplici vocalium, addito interdum insuper accentu, ut á, é, etc., aa, áa, áá, ee, etc. Rarius et dubium productionis signum u vel Δ additum vocali tam notatae quam non notatae: oáu=(oá duo) Cr. 42b, éu=(é), éum=(em) Inc. Sg. oeac=(oéec

Wb.) *MI. Cr. Z. 16.* Δ *productae hibernicae exempla e*
codicibus: *már* magnus Wb. Sg. fq.; *gnáth gnáo* solitus,
 consuetus Wb. Sg. fq. *Cr. 18c.* Concordant igitur cum
 linguis affinis *máthir, bráthir*, (*máter, fráter*) Wb. Sg.
 Aliae quaedam voces: *rál* gl. *calx* Sg. 68*b*—*lán* plenus
 Wb. Sg. fq.—*rlán* sanus, salvus Wb. 4*d*, 8*d*. Sg. 66*a*,
 143*a*—*áru* gl. *rien* Sg. 96*b*. *Z. 16.* *Vocalis duplicata in*
Wb.: *laa láa* *dies* Wb. 5*b*, 6*b*—*innoebáal* gloria Wb. 4*b*
 —*láam láám* manus Wb. 9*a*, 12*a*, 26*b*—*maam máam*
 servitus Wb. 3*b*, 9*a*—*rlaán* salvus Wb. 12*b*—*claaí* tabula
 Wb. 15*a*—*raár fáar* vanus Wb. 13*b*, 25*a*—*rcáath* umbra
 Wb. 12*c*. In *Cam.:* *baan* albus. *Z. 17*—*máa*=*móo* maior,
Z. 270.

Δ *o u*, quas dicunt largas vel crassas. *Z. 9.* (See Rule *caol*
lé caol 7 leathan lé leathan. *Z. 9*; contractedly *c.l.c*
7 l.l.l).

Δ *in ó* mutationis exempla: *már* magnus et *móí* Wb. 26*c*. Sg.
 26*b*, *móoi* Wb. 6*c*. *Z. 17*—*máa* et *móo* maior. *Z. 270.*

Δ *elisionis exempla:* Frequenter eliduntur vocales tam radicis
 quam derivationis. Δ *perit in his:* *ní foólat* gl. *non*
discernunt Sg. 197*a*, sed affirmative *foólalet* Sg. 198*b*.
Sing. foóalí Wb. 12*a*, *foó'alí* Sg. 107*a*, a *o'al* pars *Z.*
27. Δ *brevis:* *aoíogíao, aiaíogíao* vetitum est, quod ve-
 titum est Wb. 2*e*, 3*e*=*ioíogíao* *Z. 27* (=a o' í' oíogíao=a
 oo ío íó-íaoí-aó, cf. íó-íaoí=íaoí-íaoí)—*foíochongíamí*
praecipio Wb. 9*d*=*foí-con-íaoí* *Z. 27*—*coníochíao ut*
amet Wb. 6*d*=*coníochíao*—*coíochíamí coníochíam*
destruimus, quod destruamus Wb. 2*b*, *coíochí* (=co-íochí-
 am-ní, cf. íochí separate)—*coíochíao* Wb. 2*b*, 26*a* pro *coí-*
ochíao, destructio—*ma eíochíochíao*=(*eíochíochíao* si dis-
 cesserit) Wb. 9*d*—*íulbaí* eloquens Wb. 8*a*=*íu-labáí*
bene loquens—*oígbáil* Sg. 9*a*=*oígbáil* desumptio—

οιμογβαο Sg. 9b=οιμογδβαο ablatum, desumptum est—
nachinπογβα Wb. 15d=nach-in-πο-γδβα ne nos capiat.
Z. 27.

Exempla flexionum verbalium: πορρεοχαίρεμ πορρεο-
χίηρεμ praedicavimus (πρεοAch)—σοαιολίβεα visitabit
σο-αοΔλ, τασΔλλ)—φοολαιο dividendus (φοο'Δλ)—lab-
ιuthep dicitur (labΔp)—conocomalnoe ut impleretur
(coml'Δn)—οιρονίθε ordinatus (οιροΔn)—αιμμιτχι nu-
merandus (άμΔm). Z. 28.

Δ (Z. 43, 209, 213) articuli forma=Δη, “η excussa vel
assimilata ante r r b, tenues vel liquidas”: Δτίρ regio.
Z. 43—Δcethapoe quatuor. Z. 43—Δpiaoηppe testi-
monium. Z. 43—Δpcél nuntius. Z. 43—Δtimne pame-
maipin singulare hoc mandatum Wb. 3c. Z. 213—
Δtinpheo gl. spiritus Sg. 6a. Z. 213—Δtinpeo aspiratio
per h Sg. 9a. Z. 213—Δτίρ pomanach gl. romanus ager
Sg. 33a. Z. 213—Δτιρ centapach gl. citer ager Sg. 39b.
Z. 213. Δτρέπερο Δtrepepin haec tria; cf. inter nume-
ralia Wb. 5c, 9c, 12c. Z. 213—Δcethapero haec quater-
nitas, i.e., haec quattuor Wb. 21d. Z. 213—Δpaauc
Acenelae pothaputhepin nam eius inventum hoc genus
balneorum Sg. 217a. Z. 213—ηpμoeacht Δpiaoηppepin
est contra deitatem hoc testimonium Wb. 13b. Z. 213—
Δρίrluge gl. insiurandum Ml. 36a. Z. 213—ήr. Δρολαο
cétnae hic est sensus prior Sg. 9b—Δρολαο 7 inchiall gl.
vis et significatio Sg. 27a. Z. 213—Δpocital πορνob-
canap doctrina quae praecipitur vobis Wb. 3b. Z. 213—
Δpocital íccap doctrina quae salvat Wb. 30d. Z. 313—
zuomoni αιηόσιρ μαίτη Δpocell robeiam oínbp
oramus ut sit bonus nuntius quem feramus de vobis Wb.
25a. Z. 213-214—Δpocíol bepp lib oínaib anib abun-
dantia quae est vobis divitiarum Wb. 16c. Z. 214—

- Δραμπεth gl. proprium (est nominis) Sg. 26*b*. Z. 214—
 Δττάδ lempa Δραμπεora est mihi haec proprietas Wb.
 32*a*—ατσα ιααχ επιρτιλ Δραμchomαρπεριν gl. quod
 signum in omni epistula, hoc proprium signum Wb. 26*b*.
 Z. 214—ιρπεrb Δλιν λαthe est certus numerus dierum
 Sg. 66*b*. Z. 214—Δ conφερrio hιpin confessio haec. Z.
 638 (=an conf. pin that confession)—nίbί Δ cumbo hιpin
 non est “cumbo” istud Sg. 22*a*. Z. 352 (=an C. the
 “cumbo”).
- Δ ante numeros. Z. 300: Δόen ποveich Cr. 31. Z. 301—Δ
 óen ποveich unum decies. Z. 307—Δοο ιλλe γ Δοό anuno
 duo illinc et duo hinc Corm. Z. 301—coceno nómaioe no
 Δ οό no Δ τιn ad finem momenti vel duorum vel trium
 Corm. Z. 301—Δ cethaγ cethμαάat 44. Z. 306 (=
 ceatμαάat Δ ceatαιγ)—Δ cuic dec quindecim. Z. 305.
- Δ ex (Z. 633, 179, 334); Δ ortam ex Δγ (Z. 179); alternat
 cum Δγ e, ex, in compositione Δγ, Δγγ, εγ, εγγ. Z. 632.
 Δμρινιτ ex infinitivo Sg. Z. 633—Δ βέλpu e lingua Wb.
 12*b*, 12*d*. Z. 230—Δ cáin gl. a fratre Z. 633 (=by
 Cain)—'Δ óenponaib Z. 633 (=from single sounds)—Δ
 oentu ex unitate Wb. 26*b*, Z. 48 (=from unity)—Δ περ-
 pin e persona. Z. 633.
- Δ, á ha, interi. O! Z. 750.
- Δ, á (prefix to the vocative case): 'Δ Δγcαα gl. aemuli Ml.
 49*r*, Z. 259—Δ chatuláin gl. Catulaster. Z. 273—'Δ
 choimoiu O Domine! Z. 257, 272; id. Δ φίαα—Δ
 choγra! O pedes! Wb. 12*a*. Z. 246—Δ οαe O Deus!
 Wb. 5*b*, Ml. 22*a* 51*r*; Δοé Wb. 5*a*; Δοαe Ml. 41*r*, 48*r*.
 Z. 225, 339; Δοé bí O Deus vive! Ml. carm. 1. Z.
 225—Δ πογρεα O portae! Ml. 98. Z. 1086—Δ φίαα
 O Domine! Z. 257. 'Δ pin O vir! Wb. 10*a*. Z. 225—
 'Δ φίmanu O iusti! Wb. 25*d*. Z. 227—Δ γαλαtu buγpu

O Galatae Stulti! Wb. 19*b*. Z. 228, 60— Δ gentlioi
 O Gentiles! Wb. 5*b*. Z. 231— Δ iudeiu O iudaei! Wb.
 5*a*, 4*c*. Z. 232— Δ iudeu et genti hipechu O iudaei
 et gentes fideles! Wb. 3*a*. Z. 228— Δ iudoi O iudaei!
 Wb. 1*d*. Z. 231. Δ máp thoymachtai gl. macte, magis
 aucte, Sg. 76*a*.—Z. 231.— Δ mo aine Δ mo chlanó gl. O.
 mea Thais! meum saviu Sg. 204*b*. Z. 248, 244— Δ
 naimea O hostes! Ml. 49*r*. Z. 259— Δ nóib ingen O
 sancta virgo! Sg. 211*a*. Z. 244— Δ pí comc aingliu
 O Rex qui regis angelos. Z. 261; qui coërces angelos
 429— Δ pí fípuan fípmait, O rex iuste vere bone. Z.
 261, 235— Δ rómanu gl. Quirites! Sg. 41*b*. Z. 228 (= O
 Romans!)— Δ puipe nime O Domine Caeli. Z. 261— Δ
 huilie ouini .i. Δ cach ouini gl. O homo omnis Wb. 1*c*.
 Z. 360, 331. For more examples see words in $\Delta\Delta$ initial.
 Δ , Δ pron. poss. absolutum. Z. 337. Post pron. masc. et
 neut. fit infectio; post fem. servatur status durus conso-
 narum sequentium. Frequentius notatur signo produc-
 tionis. Z. 337. Δ sui Ml. carm. 1. Z. 251—eius; etsi
 plerumque scribitur Δ . Z. 165—id, eos. Z. 181— Δ
 ammnio huath. eius nominativus sing. Z. 499— Δ aipef
 fides huius Wb. 19*a*. Z. 350— Δ aipnoirnea gl. allega-
 tiones suas Ml. 24*b*. Z. 267— Δ alcpama nutrimenti sui
 Ml. carm. 1. Z. 251; victum suum. Z. 484— Δ bérru
 mores eius Wb. 9*a*. Z. 240 (= Δ bérru his habits)— Δ
 bpaige collum eius. Z. 257 (cf. bráigiu)— Δ bríg. Z. 645
 — Δ brú venter eius. Z. 264 (cf. bpuinn—beim Δ cinn
 fpu cloich illisio capitis eorum contra lapidem Ml. 30*r*. Z.
 338 (= ccinn= Δ gcinn— Δ corpu corpora sua Wb. 1*b*. Z.
 442 (= Δ ccorpu= Δ gcor.)— Δ cúbuif conscientia sua
 Wb. 1*d*. Z. 338— Δ cheno caput eius. Z. 258— Δ ví
 fpeif duae sorores eius= Δ ví fíair. Z. 263 (cf. puifíur)

—Δ πορτοῖ eius portarii Ml. carm. 2. Z. 236—Δ ορουμ tergum suum. Z. 261—Δ ερβατο gl. inutilitatis suae Ml. 65r. Z. 256 (cf. εαρβα lack, shortcoming)—'Δ ζνίμ actio eius. Z. 705—Δ λεαθ eius dimidium. Z. 259—φαεβυι Δ λυρζαν acies tibiarum eorum Sg. 24a. Z. 267—Δ μαθηρρεμ mater eius. Z. 337—Δ νέταχ 7 Δμβιασ 7 Δνοευς vestis et victus et potus eorum. Z. 338—ιρhé 'Δ οενυι βερ ní est ipse solus qui sit aliquid Wb. 13c. Z. 311—Δ πετθε eorum peccatorum—Δ ποζυ eius electio. Z. 647—Δ ρερεcc eum amare. Z. 640—Δ τινοναυλ αοε receptio huius Ml. 38r. Z. 178—Δ τυμς rom tunicam illius. Z. 337, 637. For more see words in ΔΔ initial.

Δ. Infinitivum hibernicum nihil esse nisi substantivum, cum ex formatione varia patet, tum ex eius constructione cum pronomine possessivo vel substantivi genetivo. Z. 923: 'Δαελλνεο maculare id Wb. Z. 485—Δοένυ id facere. Z. 486—Δέιτιυο vestitus Wb. Z. 364—Δρυλantz tolerare ea Wb. Z. 483—Δλεγено eum legi Sg. Z. 487—Δμολαθ eum laudare Sg. Z. 485—Δρεμбιmт Wb. Z. 487 (scribere, scribendi)—Δρυοιζυο poni Sg. Z. 1018—Δτθαδαρε dare Wb. Z. 484—Δτθυοεχт eum venire Wb. Z. 484—Δτέсmαλλαο eas colligere Wb. Z. 485.

Δ pron. rel.: Δ οειρ qui dicit. Z. 425—Δ ρίλε леором id quod est apud eos Sg. 160b. Z. 490.

Δ (n). Z. 1102, pronomen relativum praeifixum, ante vocales et medias ο ζ; Δm ante b et m; ρ ante ρ; Δ ante spirantes et mutas, una comprehendens vim pron. demonstrativi et relativi, principio significat *id quod*. Δναρолcc id quod est malum Wb. Z. 341—Δνουοεpta quod deest Wb. Z. 341—Δρρυρρεοchaο, Δρρорреοchaο id quod praedicatum est Wb. Z. 341—Δ. Δταιрchet et Δнρоргуаο

տի ցիւր id est, id quod praedictum et figuratum est de Christo Wb. 341—Ամսիւսլլա quod dico Wb. Z. 341—Արբեօchimme quod praedicamus Wb. Z. 341—Ագէրմե quod patimur Wb. Z. 341—Անսրբեօchim id quod praedico Wb. Z. 341—Անթօրցիւսլ id quod scripsi Wb. Z. 341—Աթօրchօնցար id quod praecipit Wb. Z. 341. Interdum tamen ultra primitivam hanc significationem progressa videtur: Արբօսլ gl. qui amavit Sg. Z. 341—Ասարտար gl. qui amatur Sg. Z. 341—Ատալատ gl. qui dormierunt Wb. Z. 341. Eadem forma vel integra իսն, plerumque suffigitur praepositionibus, sive dativum poscunt sive accusativum: ինտի տիԱմսիւսլ is de quo dicit Ml. Z. 341—թօրանօրթարատ in quo immolant Wb. Z. 341—թօրլանօրթարատ ինցնիմ in quem fit actus Sg. Z. 341—ինօի իսրլանիւսլ ea ad quam dictum est (persona) Sg. Z. 341—բբեքտ իսրլանիւսլատիս հիւլ doctrina per quam salvantur multi Wb. 27c. Z. 341—թիսրլանօրթարատ per quam iis erit Wb. 25d. Z. 342—ցիս արլանօրթարատ quid propter quod fit Wb. 2a. Z. 341—իսրլանօրթարատցիս a quo differat Sg. 28a. Z. 341—թօրլանօրթարատ իսրլանօրթարատցիս ex qua est lux Cr. 33d. Z. 341—թիսրլանօրթարատ per quam est Wb. 23b. Z. 341—օլանօրթարատցիս quam vos eritis Wb. 26d. Z. 341—թօրլանօրթարատ in quo erat Tr. 60. Z. 341—լարլանօրթարատ penes quem est Wb. 1d. Z. 341—իսրլանօրթարատ non est quidquam a quo sit differentia Sg. 183a. Z. 341.—օրլանօրթարատցիս et իսրլանօրթարատցիս ab hominibus populi inter quos fuerit Wb. 28b. Z. 341-2—թօրլանօրթարատ in quo fuit Tr. 60. Z. 342—արլանօրթարատցիս ex quo caditur Sg. 71a. Z. 342—արլանօրթարատցիս nech իսրլանօրթարատցիս իսրլանօրթարատցիս nam non fuit quisquam qui esset superior per quem iuraret Wb. 33d. Z. 342—ինտամիսլ իսրլանօրթարատցիս similitudo haec cum

aliquo super quem imponitur scutum *MI. 22b. Z. 342*—
 Vocali mutata *nn*, ubi alterum pronomen accedit: *τρεριν-
 ολπριατ* per quam vobis erunt; *τρεριντολβια* per quam iis
 erit *Wb. 25d. Z. 342*—*cio arlnoeperu rpu* quid propter
 quod id dico tibi? *Wb. 5a. Z. 342*—Quare post *oi* amissa
 vocali: *alín lache oinoapiri* numerus dierum de quo id
 dicis *Sg. 66b. Z. 342 (=oi'n'oap.=oi in'oap.=oi An'oap-
 ri)*. Interdum tamen alias quoque solum *n*, *pn* reman-
 sit: *inci larmbi* acne is penes quem est sapientia *Wb.
 8d. Z. 342 (=lar'mbí=lar Δ mbí=hod. leir Δ mbí)*—
onaib pannaib ppuirmbiaτ ab iis partibus a quibus sunt *Sg.
 202b. Z. 342(=ppurΔmbiaτ)*—*cio arinoio* quid propter
 quod est? *Sg. 198b. Z. 342 (=arΔinoio)*—*cio armas*
machao anirin quid propter quod esset mirum hoc?=
armbao p. 65, Sg. 167a. Z. 342 (=ar Δ mbaō); ac
 semper fere post *'O, uΔ*: *huaneribemur biuth gl.* ex illo
 tempore quo degebamus in Aegypto *MI. 44r. Z. 342 (=*
hua Δ n'eribe)—*aní huanaichgnintar 7 huanaimnigter*
 id de quo praedicatur et a quo nominatur; *hua-n-ai. Sg.
 29b. Z. 342 (=hua Δ n-aich.)*—*huanoyppuioigesoar gl.*
primitivorum i.e. a quibus derivantur Sg. 33a. Z. 342
=hua Δ noyppuioig.)—*acogno. hombí, mchétuoi huamb*
 a quo est; *ó cach muo ómbí convelg* quocunque modo
 est comparatio; *na conpajute oambiaτ* comparativorum a
 quibus sunt *Sg. Z. 342 (=hó Δ mbí, hua Δ mbí, ó Δ*
mbí, o Δ mbiaτ). Ante tenucs igitur et spirantes relativum
 non proditur nisi statu duro harum consonarum: *huatirp-
 canat* a quo incipiunt *Sg. 162b. Z. 342 (=hua Δ tin.)*—
pponoa. huataat pronomina a quibus sunt *Sg. 197a. Z.*
342 (=hua Δ tá-at). Conferatur coniunctio *con* donec.
Z. 342 (=co'n=co Δ n.?). Abest relativum ante particu-
 lam negativam *ná, náo*: *arupil ceneel nabelpe irin-*

biuth vīnaoícthe nech nam non est natio aut lingua in mundo de qua non sit salvatus aliquis Wb. 28b. Z. 342. (=vī'náo n'íc-the=vī Δ náo mo íc-*te*)—*per* oínícthe vūnaípuucthae actoentuirtiu vir unius uxoris cui non esset nata nisi una proles Tir. 11. Z. 342 (=vū-n'a pīuc-thae=vū Δ n'a pīuc.; vū Δ to whom) Loco praepositionis in relativo antepositae propriaforma (locativi?) invenitur in ante vocales et medias (im, i) Z. 342: cīnoaí inchoíup ineréíupet quale est corpus in quo resurgent, (mortui? i-n-*er*) Wb. 13c. Z. 342 (=i n' *eréíupet*=i Δ no *er*.=i n-Δ no aír-éíu-*riat*)—*írhé* loc inaípeba est hic locus in quo habitat; (i n' *áti*. Wb. 27d. Z. 342 (=i' Δ n' *áti*.=i n-Δ no *áti*.)—*immaígen* inóéntaí iníllíuo locus in quo fit declinatio Pr. Cr. 63a. Z. 342 (=i no *óén-taí*=i n-Δ n'*óén*.)—*inoíé* ingaíbthe cech íalm spatium, in quo canebatur quisque psalmus Ml. 54r. Z. 343 (=i n-Δ n'gaíb-*te*). Assimilatione facta: innaíhí iníupollnaítaí ea in quibus regnavit Wb. 13b. Z. 343 (=i pīu íoll.=i n-Δ pīu íoll.)—*íneíe* mbí nuaíll tria in quibus fit clamor Tr. 9. Z. 343 (=i mbí=i n-Δ mbí)—*loc* mbíctíí pīupíacaíup gl. sacrarium, *i.e.* locus in quo erant summi sacerdotes Wb. 10d. Z. 343 (i mbí-*ctíí*=i n-Δ mbí-*ctíí*=i n-Δ no mbí-*ic-íí*)—*loc* mbíat aírma gl. armamentarium, *i.e.* locus in quo sunt arma Sg. 35a. Z. 343 (=i' mbíat=i n-Δ no mbíat)—*íuínblíaoíupín* ícuípe-taí íalt in illo anno in quo ponunt saltum Cr. 32b. Z. 343 (=i' cuíu.=i n-Δ no ccuíu.)—*íuíníaoíupíupín* hííopí-comnuíupí iníaoíchíuc tempore illo quo facta est redemptio Wb. 28b. Z. 343 (=hí 'íopí.=hí n-Δ no hííopí.)—*áíupm* hííupíupíupí locus in quo invenissent Tir. 13. Z. 343 (—hí 'íupíu.=hí n-Δ no ííupíu.)—*aní* hítaí id in quo es; íechaní íctóo praeter id in quo sum Wb. 5b. Z. 343 (=hí 'taí=

hī n.Δ no ppuili). Forma curtata n (m ante tenues et spirantes oppressa nec nisi consonarum statu duro prodita) verbis simplicibus praefixa rarius relationem rectam significat, aut nominativi: acobay mbīr etay nōiuaunn earum compages quae est inter utramque partem Sg. 2b. Z. 343 (= mbīr=Δ no mbīr)—acc.: mberitay in tairceitay tal l aty tairngey quam portarunt exploratores illi e terra promissionis Tr. 130. Z. 343 (=Δ no mber.)—n.ɣnīte quae faciunt Tr. 55. Z. 343 (=Δ n'ɣnīte)—ayur aychenn mber ɣalt nam est certum esse saltum Cr. 3b. Z. 343 (=Δ no mber) ɣrinmeit mbīr inoepeit in quantitate est dictio Sg. 73a. Z. 343 (=Δ no mbīr)—aynoip maith nairlethay amuntay ut bene consulat familiae suae Wb. 28b. Z. 343 (=ay inoī pu maith Δ n' ayil.=no ayil.)—oonoī cpeitey ei qui credit Wb. 2b. Z. 343=oo'n oī Δ cpeit.)—intī cpetpey is qui credet Wb. Z. 343 (= in t-ī Δ cpet.)—innahī tiasɣa hī ɣtey ea quae exeunt in ster Sg. 54b. Z. 343 (=in na hī Δ tiasɣ.)—inna nī pputhchite hīay eorum qui praedicant fidem Tr. 71. Z. 343 (=in na n-ī Δ pput.)—cia epet mbete quamdiu erunt ML 33a. Z. 343 (=cī Δ epet Δ no mbete). Itaque saepe coniunctionum vice funguntur nominum casus aut praepositiones, selae vel cum pronomibus, quibus subiungitur relativum n, ut intan tempore quo, cum; amal similitudine qua, ut, etc.: am. ɣoɣcantay...7 mbaitheɣetay 7 am. noingtey iayum ho eppcop ut docentur...et baptizantur et ut unguuntur postea ab episcopo Tr. 49. Z. 343 (=am. Δ ɣoɣ. 7 Δ mbait. 7 am. Δ n' oing.)—am. n̄ɣuioēy ut orat Wb. 24d. Z. 343 (=am. Δ n'ɣuio=Δ no ɣuio.)—intan mbīr cum est Sg. 6b. Z. 343 (=in t-an Δ no mbīr)—huape mbīr quia est Sg. 161b. Z. 343 (=hua 'ɣé Δ no mbīr)—céin mbīmme quamdiu sumus Wb. 12c. Z. 343

(=céin Δ mbi-mme=Δ no mbi-mme)—larre naoráimm-re cum ego adoro Ml. 57r. Z. 343 (=Δ n' aór.=no aór. Patet hanc n relativam deficere non solum ante tenues et spirantes, sed etiam ante liquidas quarum geminationi non sit locus, ut: am. ríltep ainm ut flectitur nomen Sg. 203b. Z. 344 (=am. Δ rílt.)—céin maroosa quamdiu vigent Sg. Z. 344 (=céin Δ)—intan roichtheper oosia cum dirigitur ad deum Ml. 35r. Z. 344 (=in t-an Δ). Pronomen relativum infixum. Z. 344. Infigitur pron. relativum duplici condicione, aut inter praepositiones vel particulas et verbum ipsum, aut inter formas quasdam verbi substantivi et nomina substantiva vel adiectiva: ichepoe immapolnget imoibe ó ualchib hae sunt quae efficiunt circumcisionem a vitiis Wb. 27a. Z. 344 (=imm Δ poln.) na comaccoborí armapoziam aliqua concupiscentia quae vetita est Wb. 3c. Z. 344 (=arí Δ no fóziam on or about which warning was given)—naní armapozaprom aliquid quod interdixit Wb. 5c. Z. 344 (=arí Δ no fózaprom.)—nup rain anapbeiat et immapáoat ne sit diversum id quod dicunt et quod cogitent Wb. 28c. Z. 344 (=an Δ' beir. 7 imm Δ páo.)—arapocairí de qua monet Wb. 16d. Z. 344 (=arí Δ rócairí)—pét armapozaprom res quam interdixit ipse Wb. 5c. Z. 344 (=arí Δ pofozaprom.)—arapozra gl. manere Ml. 15c. Z. 344 (=arí Δ n'for-ra=arí Δ no fo-ruróiró)—arapnéiget quod queruntur Ml. 20b. Z. 344 (=arí Δ n'éiget)—arapnecairí invenitur Sg. Z. 344 (=arí Δ n'ecairí)—arapmébepe degere Wb. Z. 344 (=arí Δ 'mbepe). Post coni.: anapanezi gl. conquerens Ml. Z. 344 (=an arí Δ.=in t-an arí Δ n'ézi=no ézi)—anapanethem gl. expectantes Wb. Z. 344 (=an arí Δ.=t-an arí Δ n'pét.)—lare apalézatari cum recitantur Sg. Z. 344 (=arí Δ léz.)—intan, intain apalleg-

thap cum recitatur Wb. Z. 344 (=in τ-αν αρ Δ. the time upon which)—intan aponecatap gl. quando inveniuntur Sg. Z. 344 (=in τ-αν αρ Δ n' ec.)—intan, intain apambepap cum profertur Sg. Z. 344 (in τ-αν αρ Δ no mbepap)—intan apapubapτatap bith gl. quando sunt usi Sg. Z. 344 (=αρ Δ pu bap)—amaıl apfinobeip ut id. dicit Cam. Z. 344 (am. Δ' rin o' beip=am. Δ ir rin oo beip)—am. apfinobiuppa ut id dico Wb. Z. 344 (=am. Δ ir rin oo biuppa). am. imminopiáitpet ut eius meminerunt Tir. 11. Z. 344 (=am. Δ imm-in oo páit pīat). Vulgata tamen ac regulari consuetudine infigitur sola n (evanescens ante tenues et spirantes) post praepositiones vel particulas verbales no, po, et negativam, ná, náo. Ut pro nominativo: inoi conrechac nulcu ii qui corripiunt malos Wb. Z. 344 (in o-i Δ)—apopicitat forinobcanap doctrina quae vobis praecipitur Wb. Z. 344 (=for Δ n'oóib can-ap=Δ no can-ap oóib)—fulib noteimligtir gl. caliginantibus oculis Tr. Z. 344 (=Δ no teim.)—cenachomálnithe poppeochao quia id implebatis quod praedicatum est Wb. Z. 344 (=Δ po ppeo.)—natofoolaiter quae non dividuntur Sg. Z. 344 (=n'áo' fo-oálai.=no Δ oo fo oál-aiter)—inteptimni vonucrom testimonia quae protulit Tr. Z. 344 (=oo n'ucrom=Δ oo no tuc=éug rom)—atathertir vonuccuppa est testimonium quod attuli Wb. Z. 344 (=Δ oo n' tuccuppa)—inmoltaí vongní laudes quas facit Ml. Z. 344 (=in moltaí Δ oo n' gní the praise which he makes)—inna tpi vombep rom trium quae profert ipse Sg. Z. 344 (=oo mbep.=Δ oo mb.) íthé gnimi eprcuip apmbepi rir sunt haec facta episcopi quae dicit infra Wb. Z. 345 (=Δ' r' mbep=Δ ir no mbep it is that he says)—íthé ponícc hi sunt quos salvavit Wb. Z. 345 (=Δ po n'ícc)—íthé vopparochiup sunt hi quos redemit Wb. Z. 345 (=Δ oo

բարձ-չիւրի = Δ ոօ րբօ արժ-իւրի) — ւրօքիտի քոլլօղամ
 passio quam patimur Wb. Z. 345 (= Δ քոլլ.) — ու քեցօ
 քոլլեցարա non fuit lectio quam legi Wb. Z. 345 (= Δ
 րօ ւլէջ-սր-րա) — մաթէ նա քրիստիարա քօրիս si haec sunt
 ea verba quae docebis Wb. Z. 345 (Δ քօր.) — ճառի հա
 քօքրօքրատ quod non est is quem crucifixerunt Ml. Z. 345
 (Δ րօ.) — ոքքրօքիմքի քօքս քրաեքօ Wb. Z. 345 (= Δ
 ոօ քքրօ.) — քոննա քարս ոքարս cibos quos amas Wb. Z.
 345 (Δ ոօ քար.) — անի ճառ քոննաքարս id quod non potu-
 erunt Wb. Z. 345 (= ո'առ' = ոօ Δ ոօ քոմ.). Relatione
 obliqua: քօմբիս gl. vitiare; քքրիքօք gl. inficere Ml. Z.
 345 (= քօ Δ ' մբիս; քքր Δ ո' օք) — քքրմբեքրատ gl.
 obesse Ml. Z. 345 (= քքր Δ ' մբեքր-ատ) — քօքրօք քքրի
 քրրա քքրի քօնոմօքիքքրքրիք ut melius meliusque augeatis
 amorem Wb. Z. 345 (= Δ ոօ ո' քմսօ-իջ-իօ ք քքրիք) —
 ոօմբիտի gl. esse dicebant Sg. Z. 345 (= Δ ոօ մբեքի)
 — ւալիքի քօնջենարս քօմ dies quo natus est ille Sg. Z.
 345 (= քօ ո' յեն. = քօ ո' Δ ոօ ոօ յեն-արս.

Δ ante tenuēs et spirantes, neutr. et plur. pron. pers. in-
 fixum 3 pers. Z. 230. Δ (ոօ, inficiens). Z. 331. քաւա.
 քօմ id posuit ipse Tr. 80 — քաւջենա faciet id Wb. 3d. —
 քաւքաւաւատարս audierunt id Wb. 5a — քաւքիււիտիք id audis-
 setis Wb. 24d — քաւքսքսքրա ignoscām id Wb. 14d — քաւք-
 սքս քօն ignoscām illud Wb. 32a — քաւքիք քօն id Inc. Sg.
 — քօքարքքիւք id transcripserunt Cr. 32b — քօքօա քօքարքքիւք
 est deus qui servat illud (քօննօի ibid.) Wb. 29d. Z. 331.
 Fem. ան, Δ (?): մանս քքրարիւ ու քօմարի si non defue-
 rit ei (mulieri) quidquam boni Wb. 28d — ոօքաւքարս qui
 eam ferunt, ibid. — ոօքաւքիւքքօքարս eam distinguit Sg. 6a —
 քքրաւքարիքք օքքօնս eam Sg. 183b — քօքրաւքօքարս
 servat eam ille Ml. 29a. Z. 332. Plur. Frequentiora Δ
 (saepius ampliātum ոօ; inficiens) et քն (ante labialem քմ)

ṛ, pronominibus ṛe, ṛn, ṛom (p. 326) haud dubie cognatum; rariora ṵ et n. Z. 332.—ṵa: ṵaḃeṛṛṵe hic dat ea Tir. 10—ṛaḡebṛṛ haberent ea Wb. 8a—ṵameḷaṛ ea edunt Wb. 10c—ṵaḃeṛṛṵṛ proferetis ea vos Wb. 24c—cṛaḃṵam quamvis ea patiar Wb. 29d—ṛnṵa áṛben úamnn repelle eas a nobis Ps. 47b—áṛnṵaṛṵoḃaṛṛṛ quod ea dixissent Ml. 31b—nṵoḃaṛcṛa quod separabit eos Wb. 28c—ṛṛé nṵoḃaḡṣṛaṛṛṛṛṛṛṛ sunt haec quae illorum locum obtinent Sg. 198b. Z. 332. Antecedente ṛ relativo: amṛnṵaḡṣṛamnn ácht ṛnṵoḃaṛaḃṛet ṛom tm. ut nos legimus eos, nisi quod falsaverunt eos tantum Ml. 24d—non. ṵaṛṛṛṛṛṛṛa ṵa quod salvabit eos deus Ml. 27a. Z. 332.

Δ pron. poss. infixum 3 pers. sing. masc.: ṛṛeΔchṛṛ, ṛṛaΔchṛṛ per terram suam Tir. 4—ṛaṛnΔḃaṛṛṛeṵo post eius baptismationem Tir. 8—ṵuΔḃeṛṛṛaṵo ad eius tonsionem Tir. 11—ṵaΔchoṛṛeṛṛaṵo ad eius consecrationem Tir. 13—áṛṛΔanmn ex anima eius Wb. 2c—ṛaṛnΔṛṛḡaṛṛṛṛṛ post eius interdictionem Wb. 3c.—conΔṛṛṛcelu cum evangelio suo Wb. 4d.—ṛṛaΔchoṛṛṛoṛo contra dominum suum Wb. 27c.—áṛaΔchṛṛun coram eo Wb. 16b.—ṛnnΔchoṛṛ in eius corpore Wb. 2c.—áṛṛΔ ṛmmechtṛaḃ ex eius extremis (mundi) Tr. 72—ṵaΔochumṛuch ad eius reāditionem (templi) Tr. 80, Z. 339.

Fem.: ṵaṛa[mṛchṛṛṛ] de manubrio suo—ṛnnΔṵaṵo post eam. Tr. 131. Z. 340.

Neutr.: ṵaΔmanchṛḃ de monachis eius. Tir. 3, Z. 340.

In Camaracensi fragmento pronomen huius personæ etsi absolutum est Δ, infixum tamen esse solet e, Δe: ṛmēchṛṛ nu ṛmēḷaṛṛ nu ṛmēmeṛaḃ in pede eius vel in manu eius vel in digitis eius—ṛaṛṛēchomneṛṛam in proximo suo—ṛnΔeṛech ocṛṛ ṛnΔeṛommetu in eius tribulatione et in

Wb. Sg. fq. Z. 412 (=Δ 'r μu bupe)—αrpochoilı destina-
navit Wb. Z. 412 (=Δ ' r μo choilı)—αrpothreb,
αpothreb habitationem sumpsit Wb. Z. 412 (=Δ τ' μo
threb=Δ το μo=Δ το μo)—αττoιλı ατoιλırpet
meruit, meriti sunt Wb. Z. 869 (=Δ τ' μo ilı=Δ το μo
ilı=Δ το μo ilı r'ıat).

Δ (In adverbs of place): ανıar deorsum. Z. 611 (=Δ 'n
ıar; cf. r ıar sursum; hıar, ıar=όr super, supra. Z.
634)—ανall illinc Wb. Z. 611 (=Δ 'n all; cf. tall,
thall illic Z. 612)—ανıar ab occidente Wb. Z. 611 (=Δ
'n ıar=Δ in ıar from the west; cf. r ıar westwards, hıar
=hı ıar in the west; see ıar occidens Z. 57; ıar ıar oriens
Z. 57; see hı=ı=ı (n)=in Z. 625)—ανıar ab oriente Wb.
Z. 611 (=Δ 'n ıar=Δ in ıar from the east; see ıar ıar
oriens Z. 57)—ανoer a meridie Sg. Z. 612 (=Δ in oer
from the south)—ανoer in meridie F. h. Z. 612 (=Δ in
oer=ı in oer in the south)—ανtıaro a septentrione
Sg. Z. 612 (=Δ 'n or Δ in tüaro from the north)—ανar-
tıaro gl. a sinistris Cr. Z. 612 (=Δ 'n arı=Δ in arı-tüaro
from the east-north *i.e.* north-east)—ανıartıaro gl. hinc
dexter Cr. Z. 612 (=Δ in ıar-tüaro from the west-north
i.e. north-west)—ανıor ab inferiore parte et rıor in inferi-
orem partem O'Don. Z. 611 (=Δ 'n ıor=Δ in ıor from the
lower (region). Care should be taken not to confound Δ
(from, to) used with verbs of motion, with ı (or sometimes
Δ) in, used with verbs of rest, as Z. 609: inıu hodie Ml.
(=ı 'ııu)—innocht hac nocte Ml. (=ı 'ınocht)—ınohé
gl. heri Z. 609 (=ı 'ıohé)—ımmeóón intra. Wb. Sg. Z.
608 (ı mmeóón).

ΔΔ.

ΔΔ, ΔΔ, ΔΔ, Z. 16. In codicibus hibernicis vetustis productio
vocalium notatur vel accentu acuto suprascripto, vel scrip-

- tionē duplici vocalium, addito interdum insuper accentu, ut á, é, etc., aa, áa, áá, ee, etc. Z. 16—laa, láa dies. Z. 17 láam, láám manus. Z. 17—maam, máam servitus. Z. 17—rláán salvus. Z. 17—cláar tabula. Z. 17—fáár, fáar vanus. Z. 17—rcáath umbra. Z. 17—baan albus. Z. 17.
- 'Aabrtanit abstinentia eius Wb. 6c. Z. 337, 472 (=a abrtá.).
- Aaonacuil acur abáir Z. 699 (a aóna. 7 a b. his burial and his death).
- 'Aaéllneo maculare id Wb. 8d. Z. 485 (a aéllneo).
- Aaepr. eius epistula Wb. 18a. Z. 923 (a aéprtuil his epist.)
- Aaérrí (tar) pro eo Z. 330; tarhérrí pro Z. 330 (a aérrí or érrí).
- Aaetach vestem suam Z. 1000 (=a aét.=a éoac his clothes).
- Aaetarpcne (cen) Z. 1034. ? sine praeiudicio (a é-tarpcne).
- Aaicneorom (irr.) rón haec est illius natura Sg. 207a. Z. 347 (=a aicneorom).
- Aaicneo rom Z. 1002 (=a aicneorom his or its nature).
- 'Aaigthiu eam timere Z. 486 (=a aigthiu=i a aigthíú to fear her).
- Aainm nomen suum Sg. 6b. Z. 434 (=a ainm his name)—
—irheo aainm avia tua Loide. Z. 1036 (it is her name i.e., Loide's=a hainm)—aainm ferpin suum ipsius nomen Wb. 14b. Z. 924 (a ainm féin—aainmm nomen eius Sg. 174a. Z. 477 (his name).
- Aainmnio huath. 7 hil. eius nom. sing. et plur. Sg. 90b. Z. 913 (its nom. sing. and pl.)
- Aaimm. Z. 1011—aainm. Z. 1012 (its name).
- Aaiputiu (iruirre) inaechir. Z. 1034 (=a aiputiu).
- Aaiputiurom. Z. 1042 (a aiputiu-rom his reception i.e., hospitium?)
- 'Aaite (Spreim). Z. 1045 (=a aite of his tutor).

- Δαλβαιν (τανατρα) veni ex Scotia. Z. 265, 48, 448 (=α Δλβαιν).
- Δαλτραμρι nutritionem eius Wb. 28*d*. Z. 337, 1033 (=α αλτραμ-ρι).
- Δαμαιυρ eius diffidentiam Ml. 19*r*: Z. 459, 243 (=α αμ ιυρ his in-credulity or want of faith).
- Δαμμυρ (ιρηé) lemm. Z. 788 (=α αμμυρ his temptation).
- Δανκυρε φειριν. Z. 994 (=α ανκυρε φειν his own injury).
- Δανιμ ρομ eius anima Wb. 4*b*. Z. 651 (=α αναν-ρομ his soul).
- Δανμε (ιτοδαρμαμ) in invocatione nominis eius (Christi) Wb. 2*c*. Z. 269, 1029, 487.
- Δαρλλιυο suum meritum. Z. 330, 337, 714 (cf. τιλλ deserve).
- Δαρλτε meriti sui (αρλλιυο) Wb. 5*c*. Z. 239 (? α ράρ-τιλλτι).
- Δαρλτι eius merita Wb. 16*c*. Z. 911, 711, 651, 240 (=α αρλτι; cf. τιλλ deserve).
- Δαρμαο (cebeith genitor) quod est genitor ei coniunctum. Z. 741 (=α αρμαο, cf. ραρμαο).
- Δατραο (ιρηεο) ουμ αρρερετ et αομαλ (ναο). Z. 1029 (? Its possession then is the precept and its fulfilment).
- Δαθαρι ριλ ηινιμιυο O pater qui es in Caelis. Z. 263 (=α αθαρι).
- Δαθηι nemoe. Z. 649 (his heavenly Father).
- Δαθαρι patris sui Wb. 33*a*. Z. 271 (=α αθαρι of his father)
—ιρμ ηιταγ Δαθαρι gl. tanquam filius in domo sua Wb. 33*a*. Z. 262 m. ινοεαο Δαθαρι filii post patrem suum Sg. 77*a*. Z. 660.
- Δαθαριρομ (ηιταγ) in domo patris sui. Z. 702 (=α αθαρι-ρομ of his father).

Δαυρλατu obœdientia eius Wb. 33c. Z. 478 (=a αυρλατu his obedience).

ab.

Abασοιr. Z. 1086.

Abairrom (œlb) gl. configuratus morti eius. Z. 993 (=a bair-rom).

Abairrom morte ipsius Wb. 3a. Z. 642 (=a bair-rom of his death).

Aball gl. malus, arbor. Z. 769 (=úball an apple).

Abam, ibem, ram, rem (endings of the 1. p. pl. fut.) Z. 459.

Abamin optat Sg. 161b, sed apameinn 207b. Z. 55, 430, 481.

Abar (oo). Z. 417 (to Abraham).

Abár imbár, abár, imbethict e morte in mortem, e morte in vitam Wb. 13d. Z. 633 (=a bár).

Abár imbethict e morte in vitam Wb. 12d. Z. 626 (=a bár =ó bár from death).

abb.

Abb abbas, pecnôap secundus abbati. Z. 799 (hod. aba an abbot).

Abbaict abbatem. Z. 257, 367.

Abbɣicti alphabetum Sg. 21a, Cr. 33a. Z. 61, 979; vid. apɣicti gl. elementa Wb. 19d; alphabeti gen. Sg. 23b, 24a. Z. 235.

abe.

Abeyr, arbeyr, atbeyr, arriobeyr, arbeyr, oobeyr, oobeyr Wb. fq. dicit. Z. 430 (=abuir say).

Abélre nechtrann lingua externa Wb. 12c pl. æchtrann extranei Wb. 21b. Z. 781.

Abélru imbélre e lingua in linguam Wb. 12d, 13a. Z. 626, 633 (=a bélru ı mbélre =ó bérlu ı mbérlu or ɣo bérlu)

—Abélryu innalail e lingua in linguam Wb. 12a. Z.

359, 633, 911, (=ó bélry from a language).

Abér aoe ní áymu ambír iaynachúul. Z. 995 (a bér).

Abérre (curoar) quales eius mores Wb. 28b. Z. 357, 1032

(=a bér-re).

Abéræoe (ryu) cum consuetudine huius Wb. 24a. Z. 351

(=a béræoe).

Abérriu mores eius Wb. 9a. Z. 878, 444 (=a bérriu).

Abérü rom mores eius Wb. 2d. Z. 442 (=a bérü—rom his habits).

Abg.

Abgryu, apgryu alphabetum. Z. 76 (=abryu).

Abgryu alphabetum. Z. 979, 998 (the alphabet).

Abi.

'Abíao cibum suum Wb. 6b. Z. 468 (=a bíao his food).

Abimílech (intu) is qui est Abimelech. Z. 351 (the individual or the man Abimelech).

Abirolon Absolon. Z. 417.

Abó.

Abóth eius cassa. Z. 478 (=a bóth his tent, dimin. bóthán a hut).

Abn.

Abnacham (ou) gl. Abrahæ Wb. 33d. Z. 417.

Abnam Abraham Z. 306.

Abnachryu eius fratres. Z. 337, 263 (=a bráctryu his brother)

Abnacharyu verbum, eius Wb. 9b. Z. 471 (=a bríactaryu his word).

Abnís eius valor Sg. 150b. Z. 917, 276 (=a brís his or its virtue, force).

Abny e ventre. Z. 267 (=a byu=ó byuinn from womb).

abs.

Abɽtal apostoli. Z. 654 (hod. apɽuɽ apostles).

Abɽtal apostolus Wb.. Z. 165 (apɽol apostle).

Abɽtal apostolorum Wb. 18*d*. Z. 215 (of the apostles).

Abɽtanɽ abstinence Wb. 6*b*. Z. 42, 8, 805 (= abstinence).

Abɽtolalɽ apostolis Cam. Z. 216, 451 (to, for the apostles).

abɽ.

Abɽthar, —ɽbɽthar, —ɽɽthar, —ɽɽthɽr (endings of 3 pers. subj. passive). Z. 476.

abu.

Abuɽth arɽhonɽrɽn ɽuɽt gl. digamma pro consonante simplici. Z. 980. —Abuɽth huanɽi arɽuɽɽr id esse a voce vitis derivatum Sg. 59*a*. Z. 501 (= a beɽ to be).

Abuɽlu arɽr. gl. membra Christi. Z. 452 (cf. baɽll members) —ɽngɛɽ abuɽlu arɽ. num surripiam membra ipsius Christo? Wb. 9*d*. Z. 624 (= a buɽlu).

ac.

Ac. = acur. Z. 699 (and, hard by, proximity).

Acalɽam (cen) sine allocutione Sg. 153*b* Z. 244, 253, 358, (cf. aɽal, aɽaluɽ).

Acalɽam nachalɽi aliquis loquitur. Z. 646.

Acalɽom, acalɽam, ɽnɽacalɽam, collocutio. Z. 770.

Acalɽam allocutio, alias accalɽam Wb. 4*d*. Z. 61, 868.

Acanaɽ quod canat. Z. 502, 1029 (= a ɽanaɽ ré).

Acáɽachɽar gl. nos caremus. Z. 1017 (= a caɽáɽar) —nɽn-tanaɽ acáɽachɽar gl. articulos quibus nos caremus Sg. 26*a*. Z. 449.

Acaraɽachɽar eorum figura Sg. 26*b*. Z. 449, 741 (= a ɽaraɽachɽar their characteristic).

Acaraɽthar gl. qui amatur Sg. 196*b*. Z. 341, 43, 471 (Rel. a caɽáɽar).

ACC.

Acc—, ac—, acc—. Z. 180.

Accai (cani), innadnaccai gl. nonne vides? Ml. 17*b*, 25*b*.

Z. 429, 868 (=faccai from fesc see; ní facai mé I did not see).

Accalvām allocutio Wb. acalvām Sg. 153*b* Z. 60. acaltam Wb. 4*d*. Z. 61, 168, 253 (cf. aḡalaim)—accalvām colloquium Wb. 13*b*. Z. 453—accalvām appellatio Wb. 15*d*. Z. 863 (=accalvām)—accalvām, acalvām, acaltam allocutio Wb. 3*c*, 4*d*, 15*a* Sg. 153*b*. Z. 868—vo accalvām ad alloquendum Wb. 3*c*. Z. 253—vo accalvām ad colloquium Wb. 3*c*. Z. 271; loqui, ad loquendum 486—irmait̃ intōir̃ éula vo accalvām est bonum cum sapientibus colloqui Wb. 3*c*. Z. 923.

Accalvōim ṽé (oc) in collocutione dei Wb. 15*a*. Z. 243, 253 (=oc acc-al.=aḡ aḡalvōim, cf. aḡal).

Acclantae gl. plantarium, e clavo Sg. 35*a*. Z. 792 cf. clann children).

Accatar̃ (ní) linn non viderunt in nobis Wb. 26*b*, 8*a*, 15*a*. Z. 413, 450, 632 (=ní faccat̃ar̃ linn).

Accobor̃, accobur̃ cupiditas, voluntas Wb. fq. Z. 781, 346, 485, 631, 866, 868; cupido 488; desiderium 657; appetitus 917—Accobor̃ lammenm̃m cupiditas in mente Wb. 3*d*. Z. 266; cupido in animo Wb. 3*d*. Z. 331—Accobor̃ ṽoñṽr̃ṽut̃, accobor̃ ṽoñṽuim̃ desiderium spiritus, desiderium homini Wb. 4*b*. Z. 637—Accobor̃ acúas̃ie appetitus cibi eorum Wb. 11*b*. Z. 917.

Accobra cupiditates Wb. 20*c*. Z. 48, 228—Accobra colna cupiditates carnis Wb. 20*a*. Z. 178, 250, 306, 500—Accobra colñṽi cupiditates carnales Wb. 20*c*. Z. 232—Accobra mbetha cupiditates mundi Wb. 15*d*. Z. 211,

- 238—ní návo accobrya quidquam quod nolit Wb. 6c. Z. 629.
- Accobryab Z. 649 (inordinate desires).
- Accomallte gl. socius .i. iunctus Wb. 5b. Z. 73, 41, 479, 868, 116 (cf. ac-com-óolte, see accomal, com-luatar, et avocomaltar).
- Accomaltavo forcéli in impletione evangelii Wb. 7b. Z. 230 (? ac-com-lánavo or líonavo).
- Accomlatar adduntur, accomol coniunctio Sg. fg. Ml. 6r. Z. 868 (cf. ac com lotar, ac cóm-luatar, from luivó =vo luivó went, vo l'=to go).
- Accomlatar (ní) epactae xi. kl. ap. Z. 1050 (=avocomlatar).
- Accomol cp. et na decilre iunctio Chr. et ecclesiae Wb. 22c. Z. 213, 250; coniunctio 216, 245, 246, 718; adiunctio 866, 881; adiunctum 985—Accomol coniunctio; Am. ir trí accomol níloule conteiprevar inuomon sicut conjunctione multorum elementorum confirmatur mundus. Z. 718 (cf. ac=to+cóm=con+ool=to go, going)—Accomol invarann coniunctio duarum partium Sg. 148a. Z. 246.—Accomol innambyathar 7 inna pangabál coniunctio verborum et participiorum Sg. 193b. Z. 245—vo Accomol ad confirmandum Sg. 28a. Z. 255.
- Accubur desiderium Wb. 33a. Z. 333 (=accobor)—pupu accubur leu fuit voluntas eis Wb. 33a. Z. 500.
- Accur causa Sg. 45b. Z. 69, 611—Accur síle argumentum aliud. Z. 746; alia causa 984—Accur na ppeceptem huius doctrinæ causa Wb. 9b. Z. 242—Accur causæ Sg. 200a. Z. 252 (pl. causes)—invi accur duæ causæ Sg. 200a. Z. 489.
- Accur causa Sg. 45b. Z. 659, 788, 251, 740.
- Accur la (nírbo). Z. 1036.

Accúrpaɣao eorum reprehensionem Wb. 29a. Z. 502, 364, 1034 (=a ccúrpaɣao=a ɣcúrpaɣao)—rinnao Accúrpaɣao sciat eorum correptionem Wb. 29a. Z. 338.

Accur, ocuɾ vicinus Pr. Cr. 59b, Wb. 23b. Z. 69, 699, 788, propinquus. Z. 172; comocuɾ, comaicɾu vicinitas 699 (?=ac coɾ at foot=aɣuɾ=7).

Accur (in) in propinquo Wb. 23b. Z. 239 (cf. ɾoɣuɾ as if ɾoccoɾ=ɾo coɾ under foot i.e. at hand).

Acouɣuoiuɾu. Z. 1086 (=ac ɾo ɣuoiu-ɾu imploring thee).

ACE.

Acenél genus Sg. 211a. Z. 223, 234, 709 (=a' cenél=an cenél the kind, sort, species).

Acenélæ ɾothaɾictheɾin hoc genus balnearum Sg. 217a. Z. 240, 915.

'Acenele, acenele, acenélæ genus Wb 5c, Sg. 8a, 46b, 67b. Z. 229—'Acenele ñvoine genus hominum Wb. 5c. Z. 237, 915.

Acéɾme (id) quod patimur Wb. 13c. Z. 341, 436, 43 (=a céɾ-me).

Acétbuoi eorum sensus Wb. 33c. Z. 308 (a ccétbuiói).

Acétnoie primitivum Sg. 188a. Z. 341 (?=an céo níoe the first thing).

Acethaɾoe quattuor Wb. fq. Z. 229 (=a' ceɿaɾoe).

Acethaɾoeɾo haec quaternitas, haec quattuor Wb. 21d. Z. 213; haec quattuor. Z. 313 (=an cethaɾoe ɾeo).

ACI.

Ací anaɾcae vides lunam. Z. 868 (cf. ɾaic=ɾeic see).

Acíall mente. Z. 479 (=i ɣciáll in mind)—Acíall ɾom eorum opinio Sg. 201b. Z. 326 (=a ɣciáll-ɾom)—Acíall ɾom eius opinio Sg. 201b. Z. 920 (=a chíall-ɾom).

Acíalla sensus eorum Sg. 172a. Z. 708 (=a ɣciálla).

Δciallrom (իրի) est haec illorum sententia. Z. 992 (Δ
 ʒciall-rom)—իրի Δciallrom haec est eorum opinio Sg.
 201b. Z. 347—իրի Δciallrom haec est illius opinio. Z.
 911 (Δ ciall rom).

Δcl.

Δclaino prolem suam Wb. 28b. Z. 244 (=Δ clainn)—acc
 mas Δclaino. Z. 1032.

Δco.

Δcobár mbír etar nóirainn hī comfuisiḡuth gl. de earum
 compage *i.e.* earum compage quae est inter duas partes in
 compositione Sg. 2b. Z. 246, 343, 656, 992 (=Δ cobár=
 Δ ʒcobár).

Δcoḡno. a quo est. Z. 342 (=an cognomen). Z. 645.

Δcōḡnomen rón (իր.) Z. 1019 (=իրé Δ “cognomen” rın).

Δcoibvelaḡ eorum cognatio Wb. 9c. Z. 810.

Δcoibrena confessiones suas Wb. 6b. Z. 268, 338, 453, 626,
 910.

Δcoic innoio oa q. xxx., quinque eo minus quam trigenta. Z.
 917, 227, 303 (=Δ coic=Δ cúicc=an cúisḡ).

Δcóicetmas laa o charc gl. quinquagesimus dies a pascha.

Z. 253, 310 (=an cúisḡet-múo the 50th day from Easter).

Δcoirp et ananmin eorum corpora et eorum animae Wb. 8b.
 Z. 475, 267.

Δcomal [nao] Z. 1029 (its fulfilment).

Δcomaltae gl. coniux, *i.e.* coniunctus Sg. 60b. Z. 479.

Δcomoiḡroer gl. in utraque continua Syllaba Sg. 59a. Z. 476.

Δcomoiḡroer gl. continuans Sg. 59a. Z. 709 (cf. Δc-cóm-
 řocur, vid. accur, řoḡur).

Δcomol (cen) sine iunctione Sg. 197b. Z. 358 (=accomol, ?
 =Δc cóm-ool con-com-itant).

Δcomroiḡcnea errores eorum Wb. 30c. Z. 246, 253, 338, 1038,

- 1002 (=Δ ζκόηροιοιcneα their errors)—Δcompoι[ι]cnoι
errores eorum Sg. 1a. Z. 253, 1023, 711.
- Δconpoιemni cum comparamus nos. Z. 43, gl. comparantes
Wb. 8b. Z. 870 (?=an con-poι--em-ni).
- Δconmīi gl. medicatis frugibus offam Sg. 103b. Z. 21.
- Δconpoelζγ gl. conferens Sg. 40a. Z. 412, 462, 709, 870.
- Δcoppu corpora sua Wb. 1b. Z. 719 (=Δ coppu their
bodies).
- Δcoyc eius cerreptio Wb. 26b. Z. 1001, na coycio gl. cor-
ripite (cf. coyc wean, cut short).
- Δcoymilγmmeri oúli ec̃amlı cum comparamus res dissimi-
les Sg. 211a. Z. 252, 439; cum conferimus res diversas:
Z. 709 (cf. coymil=co-ymil=có-ramuil).

ΔCR.

- Δcre, p̃uaacre contra eius reprobationem Wb. 9c. Z. 869—
acre ex aчгaиe, eoden modo quo est p̃pecre e p̃yч-
гaиe; écne ex aчгe, ичгe; p̃pecnoaиc præsens, e
p̃yч-con-oиc. Z. 875.

ΔCT.

- Δct, -Aчt endings. Z. 805.
- Δct modo Wb. 3a. Z. 23; modo, tantum. Z. 703 (see Aчt)
—Δct ap̃yngba oін p̃yl. Sg. 169a. Z. 70—Δct cnoп
louп sed si non sit satis. Z. 494—Δct ní pobat pecthe
leп si non fuerint peccata in eo Wb. 11d. Z. 240—Δct
nammá gl. nisi forte; gl. tantum Wb. 9d. Z. 703.—Δct
p̃ram nem si assecuti erimus cælum Wb. 12c.—Δct poп
ap̃cп. modo sit pro Chr. Wb. 18a. Z. 491.
- Δctп sed. Z. 455, 659 (=Δct п).
- Δcteγm gl. aceo a quo est acetum. Z. 435.
- Δctoentuyctiu nisi una proles. Z. 342, 481, 741 (=Δct oén
túyctiu).

ACU.

'Acúbui conscientia ipsorum Wb. 1*d*. Z. 640.

Acubrí conglomeratio. Z. 441, 949.

Acuit acutus. Z. 980.

'Acuinroech Ml. 22*c*, cuinroech castigatio Wb. 19*c*. Z. 873
(cf. cuinro).

Acumachtæ gl. manus, conserenda Ml. 16*a*. Z. 229, 875.

Acumactte nangro potestatem nequam Wb. 6*a*. Z. 235
(artic.).

Acumroach (ir.) leir, gl. eiusmodi constructio Sg. 148*a*, Z.
885 (=acumtach).

Acumrcugro gl. rationabilius mutatur Sg. 22*a*. Z. 275.

Acumtach (ir.) hæc est structura Sg. 209*b*. Z. 347.

Acu, ocu et, fq. Z. 69; Acu, accu vicinitas. Z. 39 (cf.
ac co at foot; fo co under foot=foꝑu near; a co on
foot=aꝑaco; fo láim under hand, near at hand=fo láim
ready)—Acu, oam (recte oan) et, etiam Z. 699.

ACH.

Ach (ending, as) congalach, vungalach, fláithbeirtach,
ceallach, cathurach, gebennach, etc., Z. 810; ach,—ech,
223, 795; -ach, -ac Z. 812.

Acho Sed. Z. 76.

Achao bou, Achetbbou, Achaoi bó Campulus bovis Z. 272.

Acháin. Z. 633 (=a cháin).

Achamgníma. Z. 1034 (=a cháin gníma his good works).

'Achapat (etaphótam) interitum amici sui Ml. 128. Z.
880, 1036.

Achéle (cách), cách achéle, cách uáib achéle, quivis
alterum, alter alterum, omnis e vobis alterum Wb. 6*d*, 9*d*,
25*a*, Z. 365; invicem Z. 24 (=a chéle).

Achéle socium suum Wb. 25*a*. Z. 231 (=a chéle).

Acheill cellam suam. Z. 640 (=a cheill=a chill).

Δacheille (σο σεργάρε) ad manifestationem sensus eius Sg.
306. Z. 888.

Δchéimrón gradus suus hic Ml. 54r. Z. 268, 343, 480 (= a
chéim-rón his step).

Δchéle quivis Wb. 9d. Z. 231; cách achéle invicem
Wb. 11d. Z. 443; ιοναοαο cách achéle gl. invicem
expectate.

Δcheli (oán) artem alterius Wb. 23c. Z. 365 (each other's
art)—ιμνεο Δcheli onus socii. Z. 365.

Δchenao delicta eius Z. 1096.

Δcheneiul feirrin sui generis Sg. 40a. Z. 237, 984.

Δchenél genus suum Z. 455, 366; Wb. 27d. Z. 910 (= a
chenél his kind or kin).

Δcheneóil suae gentis Wb. 6d. Z. 415.

Δchépta (μύνα) mysteria passionis eius Wb. 27c. Z. 337,
1030 (= a chépta of his passion).

Δchetbbou, achaoth bó, achaoobou campulis bovis. Z. 56.

Δchitopel gl. A. Ml. 23c. Z. 215.

Δchlano semen eius Wb. 2c. Z. 181, 479; eius prolem
345; eius proles 414 (= a chlann his children).

Δchnámí ossa sua Wb. 4b. Z. 237, 260, 651 (a chnámái
and a chmámái his bones).

Δchocubur conscientiam suam Wb. 11d. Z. 878—achocu-
bur eorum conscientia Wb. 31b. Z. 479, 1040.

Δchoirp (τερεάρ) feirrin per mortem sui ipsius corporis
Wb. 27a. Z. 367, 1028 (= a choirp of his body).

Δchoméit eius servatio Wb. 29c. Z. 250; ιρραμλινο achoméit
Z. 1035 (thus is its keeping, i.e. it is thus it is to be kept
= a chóméit).

Δchoirp faoerín suum ipsius corpus Wb. 13d. Z. 366, 326
(a choirp féin).

Δchoirra! O pedes! Wb. 12a. Z. 183 (= a choirra O feet!).

Δchpuich crucem suam. Z. 337, 1005 (=a chpuich his ✠).
 Δcht, act, modo, tantum, anglie 'but' Z. 703; sed 494; si
 240; nisi Z. 342, 346, 703, 741—acht bṛéic nisi men-
 dacium Ml. 31a. Z. 703—acht oin aimpṛi nisi unum
 tempus Sg. 5a. Z. 703—acht apṛunḡba modo excessirit
 Sg. 71a, 169c, 187a. Z. 413—acht ṛopac ṛáim tērc
 peppṛin modo sint diversae tertiae personae Sg. 199a. Z.
 182—acht ṛopo cho toṛbu, chon etarceirt modo fuerit
 cum utilitate, cum interpretatione Wb. 13a. Z. 181.—
 acht coríarupṛi modo ut sciam Z. 1094—acht namḡáa nisi
 forte, sed tantum—acht ṛiṛapṛarṛoib sed secundum
 vetustos Sg. 57b. Z. 642—ni hoen Acht a ṽhó non unus
 sed duo Z. 301.

Δcht,-echt;—iche,-che (verbal noun endings having the
 force of infinitives). Z. 487.

Δchtáil actualis, operans. Z. 769.

Δchuip (cuil) cupiditatem corporis. Z. 463 (=toil a
 choip).

Δchuitṛoṛi portio huius Wb. 16c. Z. 659, 351; eius portio
 634.

Δchumactte nanḡio potentiam nequam. Z. 793 (=a
 chṽmácta).

Δchumḡaí .i. áimneṽa gl. angores suos Ml. 19b. Z. 337.

Δo.

Δo, ate, aṽoe, ambí, aith particulæ inseparabiles. Z. 865—
 inṽan Δo cíta acae cum videret ad se. Z. 352.

Δo, potius—áṽ (endings of infin.) Z. 4⁹⁵(=aṽ=uṽ=uṽ)
 —aṽ,—am,—eṽ, vel f.—ál,—t,—tiu (endings of the in-
 finitive mood). Z. 483 (=aṽ=aṽ, enn)—aṽ,—uṽ,—eṽ,
 iṽ,—t,—tiu, rarius in—am,—em,—um,—im,—ál,—ent,
 eṽ,—iche,—echt (endings of derived infinitives=aṽ, uṽ,

- eò, iò). Z. 484. Frequentior in combinationibus—*ιτ*,—*ιτ*,—*cht*. Z. 484 (*αιιβειτ*).
- Δο,—eo (endings of the 3. p. sing. imperat. act.) Δ*ρβεμ*δο cenn loquatur caput Wb. 13*a*. Z. 443.
- Δο,—eo,—io (endings of the 3 pers. sing. indic.) ου*ρμυε*δο gl. promebat. Z. 445.
- Δο,—ach; —eo, —ech; —τ, —th (endings of the 3 p. sing. perfect pass.) Z. 477.
- Δο—*φ*ιο—*ατ* proferunt Z. 427, 762; enuntiant 762.
- Δο—Interdum huius particulae confusio facta est cum *αιth*—, *ach*—, et minus recte infectio sequentis consonae; *ατχι* videt Wb. 24*c*; *αοχι* *cách* quam videt quivis Wb. 2*a*. Z. 868.
- Δο-con: accomo*l* coniunctio Z. 881 (vide *αιth*-con:).
- Δο cum antecedentibus aliis, com-δο: com*α*ον*α*cul consequentura Wb. 27*a*; *φο*-δο: *φο*α*α*ν*ι*m gl. succino Sg. 167*a*; *φρρ*-δο: *φρρ*α*ι*cc*ι*m gl. opperior; *ιmm*-δο: *ιmm*α*α*λ*ο*am colloquium. Z. 880.
- Δο, *αι*- (*αι*-, *ει*-, *ι*-, *αι*ι-)—*αιth*- (*ach*-, *ι*-, *eo*-, *α*-, *ατ*—*α*ι- (*α*ιι-, *ει*ι-, *ει*—)cen-, con- (*co*-, *com*-, *cum*-, *cot*—)οι- (*oe*-) οο (*τ*)—*ετα*ι- (*ετ*ιι-)—*φο*-, *φο*ι-, *φρ*ι- (*φρ*ιιι-, *φρ*ιth-)—*ια*ι- (*ια*ιι-)—*ιmm*- (*imme*—)ι*μ*-, *ινο*-. (*ι*nt-, *ι*nn—)ό- (*υ*αο-)—*ι*em- (*ι*em*ι*—)—*rech*m-; *τα*ιι*μ*-; *τ*ιι- (*τ*ι*μ*em*ι*—)ο*l*-, particulae separabiles ordine alphabetico Z. 867.
- Δο, —uo, —eo verbal endings Z. 792.

ΔΟΔ.

- Δο*α*α*ρ* gl. quamvis Sg. 193*a*. Z. 489, 717.
- Δο*α*βα*ι*λλ*l* estis membra Wb. 3*b*. Z. 225 (= *α*ο*ι*b*l* *βα*ι*l*l ye are members).
- Δο*α*e! O Deus! Ml. 41*r*, 48*r*. Z. 225, 443, 459, 639 (= *α*ο*ι*a O God!—*ι*ον*ι*ο*ι*ι*μ*ι *α*ο*α*e *α*ι*ι*ρ*ι*n salva nos O Deus!

- propterea *ML. 41r. Z. 443, 329*—*ἰνταῖρβηι ἄσάε gl.*
dorsum eorum semper curva Wb. 5b. Z. 882—*τερριμ*
ἄσάε gl. refunde mala ML. 51r. Z. 443.
- Ἀσασμόνι beneficia sua Wb. 28a. Z. 30, 1031 (= ἄ σέ ἄς*
ἡσέ).
- Ἀσάιχρεσσι timebit ML. 46c. Z. 1093*—*ní ἄιχρεσσι gl.*
non timebunt. Z. 1093.
- Ἀσάις ταραεῖρ λαιτῆι nox post diem ML. 21c. Z. 253 (et*
ἄσῆche=οἰσῆche night).
- Ἀσάετι alumni sui Wb. 24d. Z. 229 (ἄ σάετι).*
- Ἀσάετιach. Z. 1092 (idolater, idolatrous).*
- Ἀσάετιar adulterium Wb. 3c, 9d. Z. 787.*
- Ἀσάετιar eius passio auxilium. Z. 954.*
- Ἀσάετιαν (σο ἄνιαν) animæ Adamnani. Z. 911.*
(= Ἀσάετιαν).
- Ἀσάετιεσθαι admiratur Wb. 5c. Z. 439.*
- Ἀσάετιεσθαι admiratione ML. 26b. Z. 256.*
- Ἀσάετι, -άσθαι, -εσθαι, -ισθαι (endings of 3 person dep). Z. 438.*
- Ἀσάετι gen. Ἀσάετιε cornu. Z. 812.*
- Ἀσάετι gl. corneta, tuba ML. 2b. Z. 812.*
- Ἀσάετι gl. quamvis Sg. 7b, 16a, gl. quanquam 17a. Z. 489—*
Ἀσάετι nam quamvis Z. 1013—βῖσ Ἀσάετι ῥάσῃσάιχ quaec-
unque erit gloriatio (?) vestra Wb. 5d. Z. 439—cf ὀλσάετι
quam, ulterius quam Wb. 12d—ἰνσάετι id. ML. Z. 489—
Ἀσάετι εἰσάσῃσέο gl. si autem quod nolo illud facio Wb. 3d.
Z. 489—Ἀσάετι (duae) eius syllabam Sg. 220b. Z. 246 ;
utraq. syllaba eius. Z. 363, 991 (= ἄ σά ῥῃσ its two
syllables).
- Ἀσάετι, -άετι, ῖσάετι, see ῖσάετι (endings). Z. 804.*
- Ἀσάετι coicac ἄσῆετ=152. Z. 307.*

Ἀσῆ.

- Ἀσῆσάετι (σο) ῥε. probatur hic. Z. 355 (ῥε.=ῥετ.)*

- Δοβαλλ (oineuch) de aliquo quod perit Wb. 16*b*. Z. 430, 504 (cf. αοβα & epil)—αοβαλλ Z. 646 (who dies? rel.).
 Δοβαρι causa Wb. 17*d* (= αὐόβαρι a cause)—αοβαρι ράιτε causa laetitiae Wb. 20*a*. Z. 329—μοσβια αοβαρι erit tibi causa Sg. 20*a*. Z. 414.
 Δοβαριτιγim offero—εοβαριτ εοπαριτ ιοπαριτ oblatio. Z. 869.
 Δοβαριταιγρερρα gl. auersabor Ml. 37*c*. Z. 1093 (Lat. adversabor).
 Δοβαριταιγθερι gl. auersaris. Z. 1090 (= Lat. loan word).
 Δοβαριταιγεοαρι (ní) gl. non aversatur Ml. 36*a*. Z. 439, 918 (borrowed word).
 Δοβαριταιγιο (co) gl. auersetur. Z. 1090 (borrowed from the Latin).
 Δοβαριτυσο (oc) οιαλαιλυ adversante alteri—μοαοβαρι ταιγρετ qui adversati sunt. Z. 1097.
 Δοβερι dicit Wb. 5*a*. Z. 337—(= αο βερι = α οο βεριτ ρέ he said)—αοβερι ρορμαιchinnech dicit dux vester. Z. 609.
 Δοβεριτϕατ dixerunt. Z. 1094 (= α ου βεριτ-ϕατ they said).
 Δοβιρϑοιρ (on) gl. ab adversario. Z. 781 (= ó 'n αὐ-βεριρϑοιρ from the adversary).
 Δοβο prohibeo, recuso. Z. 429.
 Δοβολ valde; cf. ιοοαοβολ. Z. 609 (= αὐόβολ = hod. αὐόβείλ exceedingly).
 Δοβυρ causa. Z. 445 (αὐόβυρ).

ΔΥΟ.

- Δοceo videtis—μα αοceo τορβε si videtis utilitatem Wb. 11*b*. Z. 442 (= αο číve ye see).
 Δοcethe (am.) acsi adspiceretis Wb. 19*b*. Z. 446; acsi videtis. Z. 868.
 Δοci videt, novit Wb. fq.—μα αοceo si videtis. Z. 868 (= αο' chi).

Αὐοσίᾱμ videmus, intellegimus. Z. 1006, 935—αὐοσίᾱμ ἀπκο-
 νάιρ cernimus iter nostrum Wb. 6a. Z. 243; id. viam
 nostram Wb. 6b. Z. 336, 432—αὐοσίᾱμ discimus. Z. 699
 (=αὐ' cí-ām=α ὅο cí-ām; cf. πο-cí-ām; φα-cí-ām=
 φαiceām, φαiceām).

Αὐοσίᾱμνι na μύνα οἶαοι nescimus mysteria divina Wb. 12c.
 Z. 217; intellegimus etc. Z. 249 (=αὐ' cíām-ní=α ὅο cí-
 ām-ní).

Αὐοσίχίτιρ γέντι visuras esse gentes Wb. 7a. Z. 454 (α ὅο
 cí-chí-τιρ).

Αὐοσίταᾱᾱε (ινταν) cum primum vidit. Z. 1097 (=αὐ' cíta
 ᾱᾱε=ίγε).

Αὐοσίθερι α ἡυθῆνε πομ conspicitur ipsius aeternitas Wb.
 1b. Z. 863, 471 (=α ὅο cí-θερ).

Αὐοκόβρα cupivit. Z. 462, 959 (=αὐ' cob. cf. accobor).

Αὐοκόβραμ volo Sg. 146b. Z. 180, 434, 866, 868, 1026 (see
 accobor).

Αὐοκομᾱταρ coniungitur Sg. 148b. Z. 73, 471; adiungitur
 Sg. 63a. Z. 881, 886, 180 (cf. accomalḡte, see λαί, λυῖò,
 λοταρ, ὅο λοταρ, ὅο ὕ' or ὅολ, οὐλ to go, going).

Αὐοκομᾱταρ, αὐοχομᾱταρ adiungitur, adiunguntur. Z. 886
 Sg. 208a. Z. 511 (=ac-coim-ol-αταρ; cf. ὅολ or οὐλ to
 go, ὅολαταρ=ὅο λοταρ from λαί or λυῖò).

Αὐοκομῑρρετ ἱλβέιμ ἡιγ gl. offenderunt in lapidem offensio-
 nis Rom. 9, 32. Z. 269, 651.

Αὐοκοḡλα, αὐοκομᾱταρ adiungit, adiungitur Wb. 3b, Sg. 63a.
 Z. 868 (=αὐ-coim-ḡλα; λαί go).

Αὐοκοḡλαταρ adiunguntur Sg. 29b, 51b, 190a, 198a. Z. 473;
 gl. coniungi. Z. 649 (=ac-coim-ḡλαταρ, from λαί, λαί, λυῖò
 go, send)—αὐοκοḡλαταρ ἡοι iunguntur haec Z. 985 (=αὐ-
 coim-ol-αταρ=ac-coim-ὅολ-αταρ from ὅολ going).

Αὐοκοḡραῖε, αὐοχοḡραῖε, αὐοχοḡραῖερα conspexi Ml. Z.

- 448 (=av'-con-*o*ai_{ic}=avocón-*o*ai_{ic})—avcon*o*ai_{ic} alai_l
innocht vidi aliud hac nocte. Z. 609 (=av' co-*o*ai_{ic}).
avcon*o*ai_{ic} (intan) cum vidit. Z. 449, 708, 881 (=av' co
n' *o*ai_{ic}=a vo co no *o*ai_{ic}).
avcotav (co) gl. ut impetraret Ml. 39c. Z. 994, 1090.
avcotavramni gl. adepti sumus. Z. 882 (av' co-*o*av-ram-ni).
avcotat gl. adquirent Wb. 6a. Z. 436, 882.
avcotevav innitge impetravit rogationem. Z. 462, 882.
avcuirvovai adhibentur Sg. 202b. Z. 473 (=av' cuir-*o*vo-
ai).
avcumvminim gl. assuesco Sg. 144a. Z. 435, 867 (=av-
cumv-mín-im).
avchab (ó) flatibus Wb. 22a. Z. 631.
avcher_r quod visum est Wb. 23c. Z. 478 (=av' + cí + er).
avchi, avchí cernit Wb. 2a—avchí Wb. 24c. Z. 431; videt
Z. 471, 713, 868.
avchíav .i. caoinv_ro plorabunt. Z. 1092 (=av' chíav=
caínv_ro ríav).
avchobva rom (invíu) vohicc ii quos vult ipse salvare Wb.
28b. Z. 484, 352, 434, 1031—avchobva vult; mávchobva
=má av-*o*' chobva si id vult Wb. 28b. Z. 868.
avchoimchavavach (mav) gl. sive reciprocum. Z. 987 (? av-
choim-chúitav-av, see cúitig).
avchomavtar rrv_rna bvavthva adiunguntur ad verba Sg.
71b. Z. 246 (=av-*o*hóm-avtar, cf. cóm-luatar).
avchomlavtar adduntur. Z. 868 (id. avcomlavtar, avcomav-
tar, accomlavtar=ac cóm lavtar).
avchonvavai rom vidit ille. Z. 882 (=av' cho n' *o*ai_{ic}
rom).
avchonvavai (tevovai) domum vidi. Z. 609.
avchonvavai_rav, avchonvavai vidi. Z. 881, 951 (=av' chó
n' *o*ai_{ic}-v_r-a).

Ανοχοτατρατ gl. inceptos Ml. 251; ανοκοτατ gl. adquirunt. Z. 882.

Ανοχουαμμαρι exposuimus. Z. 1091 (=αο' chuαο-amm-αρι).

Ανοχουμτις (νί) να αλλ non rursus poscit aliud quid Sg. 211a. Z. 869 (=αε-εο-μέτ-ιις).

Ανοουμτuch (οια) ad eius reedificationem (templi). Z. 339; ad id restituendum. Z. 609 (=αε-chum 'ε-uch); ad instaurationem eius i.e. templi. Z. 887—οια ανοουμτuch αιχιηιιuch ad eius restitutionem denuo Ml. 80r. Z. 638 (=αο etc.=αε-chu-mét-uch=αε-εο-μέτ αχι; mét-ιις increase, enlarge, magnify).

ΑΟΥ.

Αουαρι=ατταρι. Z. 70, 473—αουαιρεουαρι adhibentur. Z. 473, 328, 867 (=αο' ουιι-εου-αρι).

Αουείκροει gl. respicies Ml. 43a Z. 1092 (? αε-ο' φεικροίι).

Αουίξαι eorum ultio Wb. 33a. Z. 478 (=α οίξαι=ήουίξαι their revenge).

Αουοιι e duobus Sg. 75b. Z. 311 (=α ουοιι=α οίι from two).

ΑΟΥΕ.

Αουέ βί! O Deus vive! Ml. Car. 1. Wb. 5a. Z. 225 (α οια βεό).

Αουε (εουε) hic. Z. 350—αουε hoc Wb. 5b, Z. 51, horum Z. 911, illud Wb. 29d. Z. 331 (cf. α rel.+οο+ε)—αουε οιι hocce ergo. Z. 1004—αουε cacha άιιιιι hoc cuiusvis numeri Sg. 198a. Z. 242—βέιιι πύρατ αουε ανί άρατοριβαθα adhuc consequentur hoc ex quo eiceti sunt Wb. 5b. Z. 467, 350—βιου αιιιιιου αιιιιιιιιιι αουε erit prior resurrectio horum, mortuorum quam viventium Wb. 25b. Z. 351—αιιιιιιιιιιιιιι αουε nam non est iniuria haec, non falsum hocce Wb. 18b. Z. 350—αμ. ουιιιι αουε ut facit haec,

- nutrix Wb. 24*d*. Z. 350—connoib ꝑi aoe moþmann ut sit hæcce pars Sg. 201*b*. Z. 350—ꝑcoitthen aoe cacha áime est commune hoc omnis numeri Sg. 198*a*. Z. 350, 361—ꝑꝑlam lib aoe gratum apud vos est hoc Wb. 16*d*. Z. 350—móri ameince aoe magna abundantia horum, carcerum Wb. 17*c*. Z. 351—nꝑíu aꝑeꝑc aoe non decet amor horum, rerum temporalium Wb. 15*c*. Z. 351—oeacht aþam no maicc ciphé aoe deitas patris vel filii quisquis est hic Ml. Z. 350—amá áitoi aoe gl. forma captus, huius, feminae Ml. Z. 351—ꝑcoꝑmíl naoe ꝑamliu est simile hoc item Wb. Z. 350 (=ná oo é &c. it appears that it is not it which is so)—nꝑeþaꝑꝑa moimchechta aꝑachuitaue nescio ambulationes meas respectu huius Wb. Z. 351—coꝑmuiliuꝑ ꝑꝑu míliu...[et ꝑꝑu] abéꝑaue similitudo cum milite et cum consuetudine huius Wb. Z. 351 (see aoi=eoe=ioi=oe, oi, ou. Z. 351, 350, 346, 349—ꝑeoe, ꝑeoe=ꝑueoe, ꝑoeoe. Z. 349—oe pro te. Z. 349. aoe, aoe, uoe, oe (adjective endings=áiœ, uíœ, íœ=íói). Z. 794.
- aoeilliub devertar, laꝑꝑe aoneilliub cum devertar Wb. 14*a*. Z. 867, 458 (=a o' ꝑilliub).
- aoéitchioi gl. execrabilia—aoíitchioi gl. abhominabiles Ml. 74*c*. Z. 109*f*.
- aoella adiit, convenit. Z. 462.
- aoéne (ꝑꝑí) est hæc eius celeritas. Z. 919; inenarrabili celeritate. Z. 1048; in cod. inerrabili (=a óéne, cf. naé é tá vén!)
- aoenum id facere Wb. 17*c*. Z. 51, 469, 486, 702; l. aoénium ꝑaoib vel id facere coram eis Wb. 10*c*. Z. 643 (=a óenum).
- aoeꝑcéne gl. corniculum Sg. 47*a*. Z. 274 (=aoaꝑcín=aoíꝑcín).

doerence dextra eius innocentia. Z. 1006 (=á òer en'ce
=e-noce=in-noce(n)tia).

doḟ.

doḟét òe hic relatum est de eo hic (=doḟiadao) Sg. 18a.

Z. 478—iḟheo doḟét hiḟcélaib hoc relatum est in historiis.

Z. 1000.

doḟiadamni proferimus nos Ml. 14d. Z. 432, 1046.

doḟiadaḟi profertur Sg. 74b. Z. 18, 471, 1000; assertitur

Wb. 18c. Z. 625, 885—amḟheḟiòe doḟiadaḟi iḟorcelu

nam ille enuntiatur in evangelio Wb. 18c. Z. 913, 1000

(=a òu ḟiadaḟi, cf. fateor).

doḟiadaoḟ narrant, proferunt Wb. 28c. Z. 433—doḟiadaoḟ

ḟáibapḟiḟl quæ proferunt pseudapostoli Wb. 28c. Z. 1000,

1033; pronuntiant. Z. 788.

doḡ.

doḡauḟi gl. convenio. Z. 428, 867, 1024.

doḡenammasi aréiḟ novimus eius cogitationem Wb. 14d. Z.

718; cognovimus sensum eius Wb. 14d. Z. 869 (=aḟ-

ḡen.amm-aḟi, cf. γιγνοσκω).

doḡénḟa cognovi Wb. 12c. Z. 19, 331, 448 (=aḟ-ḡen-'ḟa

I re-be-got in mind).

doḡeuín cognovit Wb. 12c. Z. 19—doḡeuín inoeachḟ

cognovit deitatem Wb. 12c. Z. 244, 499.

doḡlaasḟamni (inni) quem appellamus. Z. 1094 (=a ò'

ḡlaasḟamni, cf. ḡlaí or ḡlaoi call).

doḡlaodaḟaḟi allocutus est. Z. 960 (=a ò' ḡlaodaḟaḟi cf.

ḡlaíò or ḡlaoiò call).

doḡlaodaḟaḟi gl. appellat Ml. 4r. Z. 438, 867; appellatur,
867.

doḡláouḟi gl. appello; doḡlaodaḟaḟi appellatur Sg. 146b,

211*b*. Z. 867—*Δογλάουρ* appello Sg. 146*b*. Z. 168, 438, 1026.

Δογύρι (*νορηέτα*). Z. 988.

Δογρειnn (*ounoi*) gl. persequenti Ml. 26*r*. Z. 430.

ΔΟΙ.

Δοι huius. Z. 1094; *hi* Ml. Z. 258; *cuius*. Z. 351, 266; *hæc* Z. 350 (cf. *δου*)—*ní ecen δφομcomét* non necesse observatio huius Sg. 22*a*. Z. 351—*ιρnαιmcaιρn* *δοι* gl. in cuius conspectu Ml. 36*a*. Z. 351, 266—*ιρnna chuim-lecht* *δοι* gl. cuius commodum Ml. 36*b*. Z. 351—*huaqe ιρητιλchaib* *αρoαib* *nobιτιρ* *δοι* quia in statibus excelcis erant hæc Ml. 14*a*. Z. 350—*ροδαταρ* *capaιτ* *ιπεραις* *δοι* fuerunt amici fideles *hi* Ml. 31*a*. Z. 350.

Δοιall declinationem suam Sg. 75*a*. Z. 363 (*α οιαll* its declension).

Δοιb estis Wb. Z. 487, 54, 226, 336 (= *αο' ιb=ατ' ιb=α το ιb=α το α ιb=ατá ιb=ατáib* *ye are*; cf. *am sum* Sg. *ατ es* Wb. *αι, ιι est* Wb. *ammι sumus* Wb. *δοιb estis* Wb. *ιτ sunt* Sg. 487, 488—*δοιb ατpab* *οο οια ιnfectpο* gl. vos ædificamini habitaculum dei Wb. 21*c*. Z. 488—*δοιb clανo* *αbρache am.* ergo Abrachæ semen estis Wb. 19*c*. Z. 660, 491—*δοιb cpetmich* *ιnfectpα* estis credentes nunc Wb. 10*a*. Z. 488 *δοιb cpetmιςι* estis fideles vos Wb. 15*a*. Z. 488—*δοιb οebthιchpι* estis contentiosi vos Wb. 11*d*. Z. 325—*δοιb ellachtι* *hι cι.* *δοιb ellachtι ιn xpο.* Wb. 22*a*, 19*c*, gl. Christum induistis. Z. 488—*δοιb ιπεppich* estis fideles, *ιπεppach* Wb. 12*d*. Z. 226, 336—*δοιb μαιpib* *αpαιnn* *pectha* vos esse mortuos peccato Wb. 3*b*. Z. 444, 660—*δοιb μοζαe* vos estis servi Wb. 3*b*. Z. 240—*δοιb όιρ* *muntipε ιnfectpο* gl. estis cives et domestici dei Wb. 21*c*.

- Z. 488, 364 (cf. óir for oér, hod. aor folk)—aib iorup-
 thiri ón ioruput in oentio ior ci. gl. epistula estis Christi
 scripta spiritu dei vivi Wb. 15a. Z. 488—ioirleasugus aib
 mozde moirín gl. servi estis eius cui oboeditis Wb. 3b. Z.
 351—hoie aib doónu nu quia estis homines novi Wb.
 22a. Z. 488—hoie aib ioirbthiri quia vos perfecti
 estis Wb. 16a. Z. 438—hoie aib ioirbthiri quia estis
 perfecti vos Wb. 16a. Z. 488.
- Aiboil ci. (hoie) et aib corp vo quia estis membra
 Christi et estis corpus ei Wb. 22b. Z. 488 (aib oil
 ye are members).
- Aiochoatrat acquisiverunt id Sg. 50a. Z. 464 (=a io
 choatrat, rat=ret=ríat=ríao).
- Aiozeuin cognovit eam Wb. 12c. Z. 19 (=a vo io zen=
 zem=zin beget)—anima tm. aiozeuin anima tantum
 eam cognovit Wb. 12c. Z. 449, 331 (at+zen=zin
 beget, hence, at-zinim é=I reproduce him in my mind
 i.e. I know him).
- Aioectuib adiectivis. Z. 270.
- Aioial eam ulcisi Wb. 17a. Z. 461 (=a oíial).
- Aioilegeoi (nao) hoithiurib quod non eget casibus. Z.
 985.
- Aioileigoi (taccu ni) gl. numquid egemus? Wb. 15a (=
 aioileig-m-ai).
- Aoil (cuir) pars deverticuli Wb. 14a. Z. 459 (cf. aó-fil
 =at-fil)—niba cuir aoil cucuibri non erit pars dever-
 tendi ad vos Wb. 14a. Z. 867.
- Aoim Adami Wb. 15d. Z. 223, 481, 486 (=’Aoim of Adam,
 Adam’s).
- Aoimmaic (hoie) et am athiure quia estis filii, et sum pater
 ego Wb. 9a. Z. 488, 225 (=aio-mmaic=aib maic ye
 are sons).

Δοινορίμιρὼμ *æstimat* Wb. 13*d.* Z. 435 (Δο' ινο-ρίμι-ρὼμ)
 ρόν δοινορίμιρὼμ *haec est quam numerat* Wb. 13*d.* Z.
 935.

Δοιρῆιυ *cornix* Sg. 69*a.* Z. 776 (? Δοίρῆ of a horn, made
 of horn).

Δοίρῡἷ, Δοίρῡἷ duo eius oculi *Corm. prull.* Z. 252 (=Δ
 ' οἱ ῥῡἷ=Δ ὁά ῥῡἷ *his two eyes*).

Δοίτχῡἱ gl. *abominabiles*; Δοείτχῡἱ gl. *execrabilia* Ml.
 74*c.* Z. 1096.

ΔΟΥ.

Δολαῖ gl. *contemptibiles* Wb. 9*c.* Z. 867, 1007.

ΔΟΜ.

Δοmachουῖρα .i. ἱmachοδο limm. gl. *mirror* Sg. 6*a.* Z. 74,
 867, 1011, 438 cf. machοδο *miratio* (=Δο' mach-Δο-υῖ-
 υῖ-Δ).

Δομαι ἰδοαχ (δομερῡμερα ὠανῖαλαῖ ρῡάἷλε ρῡνεραῖρε
 έυ έτ ρῡνεραῖρατ έυμ έολαῖτῡ Z. 949.

Δομουῖνυι volo; cf. δομουῖνυῖρα p. 438. Z. 867, 949 (?
 mīun, mīon *wish*).

Δοmunemaῖ amemus. Z. 1090 (=Δο' mun-emaῖ=Δο' mīon-
 emaῖ).

ΔΟΝ.

Δοναcul (bár ec) mors et sepulcrum. Z. 350. Wb. 27*a.* Z.
 356. Ml. 22*b.* Z. 768, 997, 1028 (=Δοναcul *burial*).

Δοναχτιῖ gl. *condendis* (cadaueribus) Ml. 33*d.* Z. 1096.

Δονελλῡῖ (λαῖρε) cum devertar Wb. 14*a.* Z. 867 (? Δο'
 n' ῥελλῡῖ=Δ οο no ῥῡἷἷ-ῡῖ, ῥῡἷἷ *return*).

ΔΟΟ.

Δοό ἰλλε 7 Δοό Δνυνο duo illinc et duo hinc. Z. 301 (=Δ'
 ὠό, &c., *two hither and two thither*).

- Δοοβαρι (neich) doib eo quod offertur eiis Wb. 11*b*, Z. 484, Ml. 11*a*, Z. 362; offertur Wb. 10*c*, Z. 471, 885; id. αοοαρι (=α το βαρι=α το βει-αρι).
 Δοοαφα gl. me, qui prior me erat. Z. 717 (=αο' οα-φα).
 Δοοβαριτατ gl. obtulerant Ml. 14*a*. Z. 885 (=α το βαρι'τ-ατ =α το βαρι-ατ-ατ, βαρι=βειρι).
 Δοοβιαζαριτ gl. fascinavit vos, dæmon, Wb. 19*b*. Z. 455, 328, 330, 867 (cf. βιέζυò, βιέζ in lenb coax or amuse the child).
 Δοοορεο gl. infelicitas. Z. 647, 701 (? α οόò-ρεò; cf. οόò- cúmáil).
 Δοοochumρι ad eam. Z. 661 (=α το chum-ρι).
 Δοοenacht φεrine (ni) non eius ipsius humanitas Wb. 33*c*. Z. 367, 330 (=α οóén-acht).
 Δοόρι (L. túath óoe) Z. 1037 (or the people of God from captivity or bondage) αοόρι e captivitate Wb. 12*d*, Z. 31; Wb. 30*b*, Z. 633 (=α οόριe=ó οόριe from bondage).
 Δοοαρι offertur Wb. 20*d*. Z. 885 (=α το παρι-αρι=α το βαρι-αρι=α το βει-αρι).
 Δοοαριαρι (neich) οο íòib eo quod offertur idolis Wb. 11*b*. Z. 362, 628 (=α το βειαρι).
 Δοοαριτ 'Δεο αοαacht γ achenél γ α eclir ουπάτιουε cubbriáth Tradidit Aedh testamentum et genus suum et ecclesiam suam Patricio usque ad iudicium, i.e. in sempiternum. Z. 455; obtulit Z. 302, 653 (= α το παριτ=α το βειτ; cf. το-βειριτ to give).
 Δοοαριταρι offeruntur Wb. 10*b*. Z. 885 (=α ο' οπαρι-ταρι=α το βει-ταρι).
 Δοοοριι offert. Z. 885.
 Δοοοιται ρíoe adorabant dæmonia. Z. 959 (=αόοιτιρ ρíoe or ρíoeόζάíoe).

AOR.

- Aor^{ao} baé adorationem dei Wb. 6*d*. Z. 345, 499, 700
 (aó^{ao} baé)—aor^{ao} hí^{ao}al adoratio idolorum. Z. 464—
 ro aor^{ao} ba^{ao}al ad adorandum Baalum Wb. 5*a*. Z. 485.
 Aor^{ao}ao^{ru} (f^{ru}) adorationi tue Ml. 41*r*. Z. 500 (aó^{ao}ao^{ru}).
 Aor^{ao}ama^{al} patris similis Wb. 6*d*. (=aé^{ao}ar-a^{ma}al; athama^{al}
 paternus; cf. má^{ao}ama^{al} maternus Wb. 13*d*. Z. 768; =
 athar-a^{ma}al, má^{ao}ar-a^{ma}al, father-like, mother-like, or
 fatherly, motherly).
 Aor^{ao}ar don^{ao}ó^{ao}u^{ru}in (noch^{ru}in^uuine) attamen homo servit
 utrique Wb. 9*c*. Z. 312 (? a ro f^{ru}ear, f^{ru}ear^{al} to wait
 upon, to serve).
 Aor^{ao}er^{is} achele erigit [?] alterum Wb. 13*a*. Z. 430.
 Aor^{ao}í^{me}o gl. imputare Ml. 21*a*. Z. 445, 936 (=aó^{ao}í^{me}o=
 =aé^{ao}-í^{me}o to re-ckon).
 Aor^{ao}im^{ite}er ar^{ru}uich computantur pro cruce. Z. 935.
 Aor^{ao}im^{ite}er adnumerantur Sg. 202*a*. Z. 473 (cf. ní aó^{ao}í^{is}im
 é^{ru}-ru I don't reckon thee, i.e. besides thee).
 Aor^{ao}im^{the}er adnumeratur Cam, Z. 72, 1051; computatur,
 Z. 935; computetur, Z. 474.
 Aor^{ao}ubai^{ge}oar. Z. 1090 (p. 439).
 Aor^{ao}im^{pe}m adnumerabimus. Z. 28, 459, 1045 (=aó^{ao}-í^{im}-pe^m).
 Aor^{ao}im^{pe}ro numerarem. Z. 1093 (I should reckon).
 Aor^{ao}im^{pe}ite^{er}, aor^{ao}im^{pe}ete^{er} reputabuntur, referentur Sg. 152*b*.
 Z. 476, 935; adnumerabuntur Wb. f*q*. Z. 21, 28 (=aó^{ao} or
 aé^{ao}-í^{im}).
 Aor^{ao}im^u adnumerat Wb. f*q*. Z. 21; meditatus est. Z. 959.
 Aor^{ao}im^urom ar^{ao}atí^{ch}tin f^{er}ruⁱⁿ comparat ad adventum suum
 ipsius Wb. 14*d*. Z. 266; aestimat pro suo ipsius adventu,
 Z. 935; numerat, Z. 435 (=aó^{ao}im^u-rom).
 Aor^{ao}im^{ite}er adnumerantur. Z. 28 (=aó^{ao}=aé^{ao}+í^{im}-te^{er}).
 Aor^{ao}im^{te}ru adnumerantur. Z. 69 (=aó^{ao}=aé^{ao}+í^{im}-te^{ru}).

Δοῦμθεῖ numeratur, aestimatur, Z. 100δ; computatur, Z. 304.

Δοῖο—(prefixed to past tenses=α ο' ἰο=α οο ἰο redup.) Z. 448.

Δοῖοβαῖτατ gl. obtulerant Ml. 14a. Z. 457, 1044 (=α οο ἰο βεῖ-τατ).

Δοῖοσαῖ ἰδῆ (δοῖοσι) Z. 1044 (who adored idols).

Δοῖοσαῖκαῖ ἀνθέειν. Z. 987.

Δοῖοεταχ, δοῖοιθεαχ, αἰοιθεαχ supplicavi. Z. 1090 (=α ο' ἰο εταχ, cf. ατεαχ).

Δοῖοζαῖτ prohibuit O'Dav. Z. 455=(α ο' ἰο 'ζαῖτ=α οο ἰο ῖο-ζαῖ-ατ).

Δοῖοζεζονῖα gl. repupugi Sg. 181a. Z. 448, 869 (=α ο' ἰο ζεζον-ῖα).

Δοῖοζνίμα eius malefacto Wb. 27c. Z. 330, 1029 (cf. α ὀιοα ζνίμα).

Δοῖοζῖαο vetitum est Wb. 2c, Z. 27; hope δοῖοζῖαο quia vetita est Wb. 3c, Z. 488; αἰαῖοζῖαο quod vetitum est, Z. 870; vide αἰαῖα (=α ο' ἰ' οζῖαο=α οο ἰο ῖοζῖαο, ῖοζῖαο=ῖααζῖαο warning, caution).

Δοῖοιζεζῖανναταῖ (hónoi) eo quod persecuti sunt Ml. 25b. Z. 450 (=α οο ἰο ζεζ'ῖανν-ατ-αῖ).

Δοῖοἰλλῖετ meruerunt Wb. 17c, id. αἰοἰλλῖετ. Z. 28 (=α ο' ἰο'ἰλλῖ-ετ=α οο ἰο ἰ'ἰλλῖ-ῖατ=α οο ἰο εἰλλῖ ῖαο, from τἰλλ, deserve).

Δοῖοπαῖτ obtulit. Z. 885 (=α οο ἰο παῖτ=α οο ἰο βεῖ-ατ).

Δοῖοππεοῖομ oblati est ipse Wb. 15d, Z. 481, 477; immolatus est ipse 712; δοῖοππεο oblatum est 5, 885 (=α οο ἰο ππεο=α οο ἰο βεῖαο-ῖομ).

Δοῖοῖατ (ní oelb) non est imago quam adoraverunt Wb. 1b, Z. 703; adoraverunt. Z. 464 (=α ο' ἰ' οῖα-ῖατ=α οο ἰο οῖατ-ῖατ they prayed to, i.e. ad-ored).

Δοροθοιμνοιυρ gl. repunxi Sg. 181*a*. Z. 462, 869, 887;
dicimus 935 (? α νο μο τοιμνο-ιυρ).

Δοροθηρεb, ατροθηρεb assedit Wb. 26*d*, Ml. 17*b*, Z. 868;
habitavit, consedit Ml. 17*b*, Z. 866; habitationem sumpsit,
Z. 412 (=α νο μο τηρέb)—Δοροθηρεb λάν θεαχτε ιν-
nachorpprom. Z. 1028 (the plenitude of the deity dwelt in
his body).

Δορυδαριτμαρι (ιητί) ille quem diximus Sg. 197*b*. Z. 456,
869 (=α νο ρυ δαρι-ατ-αμ-αρι).

ΔΥΣ.

Δοραιτιρ gl. residentes Ml. 26*c*. Z. 446 (= ? αδ-ροι-τιρ, αδ
=re, ραι or ρυιό sit).

Δορλιγ Wb. 14*d*, αογδαιρ gl. convenio. Z. 867.

Δορλυνnem (eoin βαρταιρτ) Ioannem baptistam advocamus.
Z. 437 (=αο' ρλυνn-em).

Δορναρραρ, coατομρναρραρ gl. ut inserar. Z. 878 (=αο'
ρναρρ-αρι).

Δορρυοετ gl. defendunt Sg. 4*b*. Z. 867, 1009 (=ατ-ρυιό ετ).

ΔΥΤ.

Δοτρηαμιλ (βεο). Z. 768, from ατρηαμιλ. Z. 768 (=αταρ-
αμιλ father-like, fatherly).

Δοτρηαμιλ patris similes, Z. 236; βεο αοτρηαμιλ gl. imita-
tores mei estote Wb. 9*a*. Z. 495 (=αταρ-αμιλιό=αταρ
αμιλ-ιό father-like or similar, i.e. father imitators).

ΔΥΥ.

Δουιτεταρο naturam suam Sg. 30*a*. Z. 326, 1021 (=α
υυιτεταρό).

Δουίλchinne ρροι (ιρηé) est remuneratio huius, (obœdienti-
onis) Wb. 3*b*. Z. 350, 326, 995 (α=an the).

Δε.

Δε, e eius. Z. 340 (α his).

'Δε. Z. 30 (=Δέ=οέ).

Δε (innan) l. α gl. sui Ml. 16d. Z. 327 (=ua or ó, gen. & pl. uí).

Δε (cach) πορπορπορ πορπορπορ. Z. 1020 (multa...invicem pro se posita); πορπορ πορ generalis. Z. 1020 (cf. cach oén).

Δε, hæ: cuic cinao cach δε πορ quina cuiusque horum delicta Sm., 238. Z. 361—πορπορ πορ cachhæ πορ membrum igitur est quidvis illorum, vitiorum Wb. 27b. Z. 361—πορπορ πορ πορπορ est quivis separatim. Z. 361—nι πορ cachhæ hι cp. non diversus quisque in Christo—nι mó πορ cachhæ αλαιο non maioris auctoritatis quivis altero Wb. 19c. Z. 361 (?=cach oén or πορ oén everyone, cf. cachæ, cachnæ, cechταρ αι, cechταρ nái, nechταρnái; oai si eae. Z. 327)—πορπορ πορ na dé non prodest quidquam eorum 12b, Z. 493, nil prodest, &c., Z. 327; nihil eorum prodest, 746; δε; nihil prodest quidquam eorum Wb. 12b. Z. 362.

Δεc.

Δεcailpe (inellug inna) in communione ecclesiæ Wb. 22c.

Z. 915 (hod. eaglaire).

Δécath. Z. 1007.

Δεccalpa (intoentu inna) unitas ecclesiæ Wb. 7c. Z. 309, 250 (=δεcailpe).

Δεcculpa ecclesiæ. Z. 364 (=δεcail'pe=δεccal'pa=hod. eaglaire of the church).

Δεcilpe ecclesiæ Wb. 27a. Z. 48 (=δεcail'pe=δεccal'pa=δεccul'pa=ecol'pa=δεcil'pe=e-cail-pe=e-cail-pe, hod. eaglaire of the church; cf. cill a church)

- Δεclur ecclesiam Wb. 28*d* (ter) Z. 251; in Δεclur in ecclesia Wb. 13*a*, Z. 302; in ecclesiam 659 (hod) eagslur church, cf. cill).
- Δeccne cognitione Wb. 2*a*. Z. 231; cognitio Wb. 8*d*. Z. 492 (=Δe-ccin-e, cf. ɣin, co-gin-os-ko); sapientia 342—cen Δecne sine cognitione Wb. 2*a*. Z. 914 (hod. aɣne wisdom; see aithɣne, aɔɣne, écne, cc=ɣ, Δecnu).
- Δecne sapiens. Z. 361, 490, 493, 705, 746; cf. Δnecne insipiens. Z. 490—mainba Δecne lib act conoΔ Δnecne si non sim sapiens vobis tamen sim insipiens Wb. 17*c*. Z. 740.
- Δecni sapientes Wb. 12*c*, Z. 232, 704; Wb. 8*a*, Z. 489—nɪtət huil Δecni non sunt sapientes omnes 360, 911 (hod. aɣnive)—Δecni gen. insipientis, Z. 742; Δecni, eulur gen. (nom. écne, eular) Z. 1006.
- Δecnu cognitione Wb. 8*a*. Z. 230—conpɔp éula ɪɪur et Δecnu. Z. 1032 (that they should be learned in knowledge and wisdom)—iccach Δecnu aɣΔecne ɔɔɔia gl. in dei sapientia non cognovit Wb. 8*a*. Z. 625 (see aɔɣne, Δeccne, aithɣne).
- Δecolra ecclesiæ Wb. 12*b*, 7*c*, 17*d*—Δecailre, Δecilre Wb. 22*c*. Z. 250, 364—necolro Wb. 13*a*—luct inna Δecolra homines ecclesiæ. Z. 911—torbu Δecolra utilitate ecclesiæ. 704 (hod. eaglaire of the church.)
- Δécɪchɔatɪrɪn infinitum hoc Sg. 148*b*. Z. 913 (Δé-ɔɪich-ɔatu ɪrɪn). Z. 496.
- Δechtɪunn extranei Wb. 21*b*. Z. 258 (cf. ɾechtari, nech-tari, ech-tar-ainn).

ΔEO.

- Δeo n. propr. Cr. 15*a*. Z. 30—epɾɔp Δeo bóɪ ɪrléibɪ Episcopus Aedh fuit in Sleibhti (=Δéó Hugh, 'O haeó O'Hea or Hughes).

Δεοομενηι (hi) gl. in amicitiam Ml. 2*d*. Z. 862, 1043.

Δεοπαρτηι ιηρο (ní) gl. minime hoc est adhibendum Sg. 6*b*.
Z. 480, 1012 (=δεο' 'παρ-τηι, cf. βαρ=βειη).

Δεε.

Δέετ μοορετ æmulatio ordinis mei Wb. 23*b*, Z. 336; conten-
tio 922 (δέο μο ορο).

Δεζ.

Δεζεptaτοε Ægyptius Wb. 30*c*. Z. 12.

Δεζεptaτοι Ægyptiaci Wb. 30*c*. Z. 232, 68—τα ορηιυιτη
δεζεptaτοι duo druidæ Ægyptiaci. Z. 919, 1038 (two
Egyptian druids).

Δεζυρ. (λα) Z. 1051 (by Egyptians).

Δει.

Δείcen (conαιch) ita ut non sit necesse, Z. 745; ut non sit
necesse Sg. 200*b*. Z. 912 (? é-cen=non-sine, not with-
without, from é neg.+cen=ζαν without—ιη écin ουm it
is a non-sine for me, i.e. I must, I am bound to or obliged
to—ní hécen ουm no "sine non" for me, i.e. not ne-
cessary for me, I am not bound to).

Δειcentatu gl. necessitas Wb. 25*a*. Z. 804 (=é-cen-τατα).

Δειτ leu æmulatio cis Wb. 23*b*. Z. 653 (=α éιτ).

Δείταch. Z. 775 (? α éταch his clothes).

Δείτιυο, ετιυτη vestitus Wb. 10*d*, 29*a*. Z. 802, 995 (=α
έτιύο)—δείτιυο ινωάιρρο vestitus eorum qui Wb. 29*a*. Z.
364, 1034.

Δελ.

Δέλ gl. fuscina, tridens Sg. 37*b*. Z. 30 (cf. αιώαλ a fork).

Δελλneo inquinatio Wb. 8*d*. Z. 41.

AEM.

Δém, æm autem. Z. 497, 648, 703; vero Wb. 24*a*, Z. 454, 714, 996; Wb. 9*c*, Z. 468, 469; sine dubio Ml. 29*c*. Z. 461; item Sg. 13*b*, Z. 630; Wb. 8*a*, Z. 444; etiam: ιρανο δém tum etiam 354—cīo æm quid autem? 703, 648—δém am et ego sum, ipse quoque sum. Z. 703—ιπτεε δém οιοιυ utrum ergo per ipsam quoque Wb. 2*c*. Z. 703, vide ém—οοβαρκορερι ιυccubυδ δém veniam autem ad vos cito Wb. 9*i*. Z. 703—ιυαδέρω οια ουύν δém ipse autem deus dirigat viam nostram. Z. 703—νι απρε ιονν δém βém non facilis nobis vero intellectus 703—ιραιυ δém propter id ipsum 436 (=α' em=α.ε.εm=αυ-τ-εm or autem).

AEN.

Æencæ innocentia Wb. 20*c*. Z. 635 (=e-n' cæ=e neg.+no-ce-ntia).

Δένιπ, ένιπ, ενιπ, ηενιπ infirmus Wb. fq. Z. 862 (=ένιπ, cf. έναιπ; é neg.+νιπ, from νεπ strength).

Æennaο ιανν ριχιτ (ιν) unet vicesima pars. Z. 309, 305 (=Δέν-μάο first).

Æepi. (ιν) in epistula Wb. 17*b*. Z. 354 (=επιρτιλ epistle).

Æepep eius dictio Wb. 2*a*. Z. 630 (α epep=α αβαιπ his saying).

Aeq.

Æequinocht æinoctialis. Z. 309, 917 (=æ-qui-nocht).

AER.

Δέρι, άιαρι aer. Z. 93—ιν δέρι gl. in aëra Wb. 12*d*, Z. 265; gl. tam Ml. 55*d*. Z. 1098 (δέρι air, sky).

Δεριαχαιρ, εποχαιρ gl. crus. Sg. 46*a*, 68*b*. Z. 781; δερια-χαιρ 14.

Δεριατ Ml. 33*a*. Z. 356 (=α οιμεαο its size, magnitude).

- Δεῖβαῖα (noch ní) rón calléic noli tamen adhibere hoc utique Ml. 31*b*. Z. 610 (=a eḡ-baḡ-a; cf. beḡ. aḡbéer).
 Δεῖβαῖτχαῖ, éḡbaḡτχαῖ (aḡnád) ne dicatur. Z. 870, 1034 (aeḡ' baḡ-τχαῖ cf. baḡ say=aḡbaḡ say).
 Δέḡchuiḡlecha gl. tam nefarii ausus Ml. 16*c*, gl. profanus Ml. Z. 864 (=δέḡ-chuiḡ-e-cha; cf. col antipathy, prohibition, col ceḡaḡ).
 Δέḡoḡaḡachtaiḡ gl. tam amentes, non eritis Ml. 18*a*. Z. 864 (=δέḡ oḡaḡ-aḡt-aiḡ).
 Δεḡuḡ (in ochtuḡ) in superiore (parte) aëris. Z. 781.
 Δεḡmaḡḡ admodum lentus Sg. 195*b*. Z. 864 (=aeḡ+maḡḡ hod.=a gentle gallop).
 Δεḡuḡtuḡ Ml. 2*d*. Z. 334 (=aeḡ-ut-tu upon thee).
 Δεḡḡoiḡcthe apertus Sg. 147*c*, Z. 72; aperta Sg. 147*b*, Z. 495; apertum 978—baḡ Δεḡḡoiḡcthe gl. aperta sit (porta) 479 (hod. ḡoḡoiḡcte opened)—Δεḡḡoiḡcthe gl. aperta, eḡḡoiḡcthi apertæ, eḡḡoiḡḡuo gl. rictus, oḡoḡoiḡoiḡcthi gl. ad apertionem Wb. 22*d*. Z. 868.

ΔES.

- Δeḡ, aeḡ, gen. áḡ Cr. 32*a*. Z. 30; actas 787—aeḡ neḡci, aeḡ neḡci, actas lunae 223, 230—aeḡ ḡeḡci kl. ian. Z. 1050 (the age of the moon on the calends of January)—ciḡ áeḡ oḡiḡḡeḡoiḡ gl. cognito quanta sit luna. Z. 813 (=aéḡ=aíḡ=oíḡ=aóíḡ age).
 Δeḡ tuaiḡhe ii qui foris sunt Wb. 28*b*. Z. 179—oḡo áeḡ tuaiḡhe a vulgo, a laicis. Z. 364 (=aéḡ=aóḡ folk, but áḡ and oíḡ, aóíḡ age).
 Δeḡa ceḡoḡa artifices. Z. 313 (=aéḡa ceḡoḡa artificers, artizans, tradesmen).
 Δeḡbaḡa gl. inutilitatis suae Ml. 65*r*; eḡbae inutilis. Z. 804 (=a eḡ-bae=a aḡ-ba its want or lack).

- Δερca luna Cr. 33*b*. Z. 229, 648—Δερca bír commattun
 ορταlam luna quae est usque ad mane supra terram. Z. 265.
 Δερcae luna. Z. 275 (? Δε...Δε by assimilation).
 Δερcaí lunae gen. Cr. 3*b*, Nc. Z. 230; cach mí Δερcaí omnis
 mensis lunae, Z. 271, 1051, 304; mí Δερcaí mensis lunaris
 917 (hod. mí γεαλαίγε a lunar month).
 Δερcape inimicus Sg. 12*b*. Z. 862, 706, 799, 255; cara
 amicus 799 (=ερ-cara enemy, Fr. en + ami).
 Δερce luna Cr. 33*b*. Z. 229.
 Δερcomlai (ní) gl. non proficiscitur, i.e. non prodit, exit Sg.
 3*a*; αναρροchumlai gl. profectum Sg. 7*b*. Z. 870 (=Δερ-
 com-lai=Δρ com lai, cf. νο lai=νολai=νολ' to go).
 Δερcu mense lunari Cr. 18*c*. Z. 230—ούδαμ in Δέρcu. Z.
 1051; cf. ανέρca 1051; Δερ ήερci 1050; Δερca. Z. 229,
 265.
 Δέρi (ταρ) saepe separatum in Ml. ταρΔερi, ταρ Δερi gl. pro;
 τάρέρi. Z. 1097 (=ταρ-έρi, (?) ταρ-έρi=Δρ ήέρi after or
 ταιμi past)—ταρi Δέρi incethαρβαιρεο huius quaternitatis.
 Z. 1082, 9, 313—Δέρi incethαρβαιρεο horum quattuor, Ml.
 36*c*, Z. 313, 347; pro his quattuor. Z. 1097.
 Δεροpcuin, cf.occo εροpcuin in excisione sua Sg. 67*a*. Z.
 869 (=Δ Δρ-οpcuin).
 Δερrcon (ιr) gl. illi commune est Wb. 6*c* (=Δερr=ερ=Δρ
 neg.); τρεανερconiguo (=τρέ an ερ-conigúo, through
 the un, &c.) cf. nercona communicare. Z. 743—ιρερconn
 im. νορuiοiu gl. nihil commune nisi ei qui existimat quid
 commune esse. Z. 862 (cf. cuir-chenn common).
 Δερρειrret, ερρειrret resurgent). Z. 870 (Δερr=ερr-Διr +
 έιr-rer, Διr-έιrιγ riao).
 ΔερτόΔαρc acheille (vo) ad manifestationem sensus eius Sg.
 30*b*. Z. 888—ερτό=Δρ-vo-πο. Z. 888 (cf. ρuαρc-αιλ,
 ρόαρc-αιλ, ερ-ο'φόαρc=εροόαρc).

ΔΕΤ.

Δέτ æmulatio Wb. 5b. Z. 920—combao déτ leu. Z. 747
(=ét=hod. éo jealousy).

Δεταρνε, εταρνε intellectus, cognitio. Z. 1001 (?=εταρ-
cné hod. εοιρ-γνέ)—in δεταρνε in cognitionem Wb. 12c.
Z. 331, 625 (=εταρ cné).

Δετερρετα ροι interpretationis, interpretandi huius Sg. 207b.
Z. 250 (=ετερ ρετ-α ρεο).

Δετερζαβάλ αρ coná bé ανο eius interceptio ex eo, ut non
extet Sg. 166a. Z. 354 (α ετερ-ζαβάλ).

Δετγνιχι gl. intellecta Wb. 1b. Z. 69, 869 (?=ετ'—γνι-
χι=ετερ-γνέ-χι, see δεταρνε).

Δέτιχ. Z. 1035 (of clothes, gen. of έταχ).

Δέτις (ροτίνούλ) applicatio vestimenti Wb. 12b (=δέτιχ
=hod. έοαις).

Δέτρυο (ρο) ρρυ ad libidinem secum Sg. 68b. Z.
433.

ΑΡΑ.

Αραμειν optat Sg. 207b, sed άβамин 161b. Z. 55; gl. o
adverbium optandi pro utinam Sg. 207b. Z. 430 (=α ба
mein, hod. мion desire or wish, mind).

Αραμεναο, αραμεναο optaret Sg. 148a. Z. 55; optabat
Sg. 148a. Z. 445, 469 (=α ρρα men-uó, мion and mein
desire, mind, ρρα=ба, see άβамин).

ΑΡΕ.

Αρεομε gl. circumferentes i.e. cum circumferimus Wb.
15b. Z. 432, 1000.

Αρερ vir eius Wb. 9d. Z. 308; βασθέ αρερ incétne esto
hic vir eius prior Wb. 9d. Z. 912 (=α ρερ her hus-
band)?

ΔΡΡ.

Δρρamenao optaret. Z. 55, 445, 469 (see αρamenao, cf men-muin the mind).

Δρραρυγυο eius evacuatio Wb. 19c. Z. 700, 803 (=α ρραρ-ύγυο, αρ out of).

ΔΡΙ.

Δριασινυρε testimonium Wb. 13b. Z. 229, 43)=α' ριασ'ινυρ-e the test.).

Δριασινυρεριν hoc testimonium Wb. 13b. Z. 213; testimonium hoc. Z. 649, 788 (=αν ριασ'ινυρ-e ριν that testimony).

Αριλ αρmochiunn quod coram me est Wb. 24a. Z. 490, 658 —εταρρυ αριλ. Z. 1030 (rel., that is between them)—αριλ innaρcρuoiun gl. scripta in cordibus nostris Wb. 15a. Z. 627—ταιβρνο αριλ lib date quod vobis est Wb. 16c. Z. 490 (=α ριλ=hod. α βρuil which is, that is, cf. ní ριλ contractedly níul or níl).

Αριλ ρέρine ipsorum poëta Wb. 31b. Z. 462; eorum poëta ipsorum. Z. 367 (=α βριλ ρέρin their own poet).

Αρινορην eius crinis. Z. 277 (α ρινο-ρην his hair, cf. buing, muing mane).

Αρινι propinquos suos Wb. 28a. Z. 432 (α ρine their kin or relatives)—nech opcar αρινι Z. 1031.

'Αριρ vir! Z. 349; Wb. 10a. Z. 459 (=α ριρ O man!)

Αριρυννι ραοεριν. Z. 451 (=α ριρυννι ρέρin his own truth).

Αριρλυγε gl. iusiurandum Ml. 36a. Z. 213, 229, 858 (α ριρλυγε, lú or lúg oath).

Αριρ eius scientia Wb. 19b. Z. 713 (=α ριρ its knowledge)—ιρμό αριρ ρειρρυ melius tu nosti. Z. 1036; maior est eius notitia tibi. Z. 640 (greater is its knowledge to you=thou knowest better).

- 'Αφοριεταλ doctrina Wb. 3*b*, 30*d*. Z. 223, 344, 436, 1038
 (α' φοι'εταλ).
 Αφοριεταλ φοιντοεκαναρι doctrina quae praecipitur vobis
 Wb. 3*b*. Z. 213, 328; doctrinam Wb. 25*d*. Z. 225—
 αφοριεταλ ιεκαρ doctrina quae salvat Wb. 3*b*, 30*d*. Z.
 213—αφοριεταλ ιεκαρ κορρυ et ανμανα doctrina salvans
 corpora et animas Wb. 30*d*. Z. 267.
 Αφοριεμαχτε gl. factitium Sg. 30*b*. Z. 882, 1022 (? α φοι-
 cumachte, ? cum shape or cúmaecta power).
 Αφοριεμετ eius observatio Sg. 22*a*. Z. 250—αφοριεμετ
 eius observatio. Z. 351 (=α φοι-ριεμετ, μεμεο keep).
 Αφοριεονγαρι id quod praecipit Wb. 5*c*. Z. 341, 485 (?=α
 φοι'-cho-ν'-γαρι=φο πο cho no γαρι; cf. φο-γαρι call to,
 warn, caution).
 Αφοριμεναταρ cum inviderunt Ml. 17*b*. Z. 451 (=α φοι-
 men-αταρ; cf. men the mind).
 Αφοριμετ memoria Ml. 23*d*. Z. 223 (cf. α φοι-ριεμεν-αταρ).
 Αφοριόιλ βερρ λιβ τοιαιβ ανιβ abundantia quæ est vobis
 divitiarum Wb. 16*c*. Z. 214 (=α' φοι οίλ; cf. οίλ, οί-
 λιατρυ, οίλ-πέιρυτ).
 Αφοριεαχετ eius auxilium Wb. 14*c*. Z. 614 (=α φοιρεαχετ;
 (?) φοι intens.+τεετ to come).
 Αφοριετρυι αέμ ex multis pl. Wb. 14*c*. Z. 709 (=α' φοι-
 τεετ-ρυι; τεετ go; see αφοριεαχετ).
 Αφοτεγιορι quam suscipitis Wb. 14*c*. Z. 432; gl. adiuvan-
 tibus et vobis. Z. 709 .i. αφοριετρυι (=α φο τεεγιο-ρυι which
 ye under-go or take).
 Αφοχλαο ιλαρι huius ablativus pluralis. Z. 986 (=α
 φοχλαο).
 Αφραοα Africus Sg. 19*a*. Z. 229, 792; αφραοα acc. fem.
 Sg. 24*a*. Z. 792.
 Αφραεχ eius fames. Z. 954 (=α φραεχ).

Ἀφιεκνωαιρε praesens Sg. 167*a*. Z. 235—*rech* Ἀφιεκνωαιρε
ultra praesens Sg. 32*a*. Z. 653 (= *a'* φιεκνωαιρε = *a* φιε-
c'νωαιρε).

Ἀφιερε (ιρρ. ινφο) hoc est eius responsum Sg. 200*a*. Z. 347
(= *a* φιε'c'ρα = *a* φη + αcρα for αcρα = αζαρα from
ζαιρ).

Ἀφηνοιρε gl. infensus Ml. 28*a*. Z. 431, 875 (? *a*-φην-η-οιρε).

Ἀφνιχχαθαγτχιυ gl. impugnatores suos Ml. 49*r*. Z. 232,
875 (= *a* φνιχ-χαθαγτ-χιυ).

Ἀφνι sanguinem suum. Z. 433, 1007 (= *a* φνι his blood.)

Ἀφνιρε (conοιρ ματθ) innum. Z. 660, 1035.

Ἀφνλγ νομρα mihi erat tolerare ea, φο-λνγ Wb. 17*c*.
Z. 483 (= φο-λνν suffer, bear).

Ἀφνοιρρετari gl. confessus Ml. 46*d*. Z. 1093 (? *a* φν-πο-
φνρρετari).

Αζα.

Αζ. ανίριυ e graeco hoc Sg. 143*b*. Z. 633, 987 (= *a* ζρεc
αν νί ρεο from Greek this thing).

Αζαλαρ. Z. 949 (= *a* ζαλαρ).

Αζαρμα (ρον) sonus clamoris eorum. Z. 269 (= *a* νζαρμα
of their clamor).

Αζαταρ gl. timeat. Z. 717 (cf. αζλα-ταρ).

Αζαχαρ timet. Z. 28, 37, 486; νί αζαχαρ άινγνεim non
timet persecutionem suam Wb. 1*a*. Z. 269, 438 (cf. αζορ,
αιχρεταρ, αιγριν, αιγχαρ, αιγχερ).

Αζc. ανίριυ e graeco hoc Sg. 148*b*. Z. 633 (= *a* ζρεcu
αν νί ρεο).

Αζενιτιυ. Z. 1015.

Αζεριντ e gerundio. Z. 988 (= *a* or ó + ζεριντ).

Αζνιm ρέινε imμερολνζαι cεραο ρνιρν eius ipsius actio
efficit passionem Sibi Sg. 199*a*. Z. 178, 337, 367 (= *a*
ζνιm ρέιν).

Δγνάιϣ, άγναϣ consuetudinem eius cum ea Wb. Z. 25, 337, 646 (=α γνάιϣ, α γνάιϣ-ϣ from γνάτ-αϣ custom, habit).

Δγνε. Z. 951.

Δγνίμε. Z. 486; Δγνίμου Z. 443 (=α γνίμε his acts or deeds).

Δγνύρα faciem eius Wb. 15a. Z. 250, 486, 634 (=α γνύρα, from γνύιϣ countenance).

Δγοϣ (νι) ϣειμμ μοϣα μιν non timeo cursum maris limpidi Sg. 112 (cf. αγαθαϣ, αιχηταϣ).

ΔΙ.

Δι, άι, αι, αυ. Z. 30; άι 949; cechtari άι άleth. Z. 949; utrumque eorum per se. Z. 363 (=cechtari, νά ϣoleith, Sg. 63a. Z. 363); uterque eorum suo latere. Z. 271 (? ϣo-leith=a-part; leth=half).

Δι, άι gl. suus, illius filius Sg. 198a, 204a. Z. 327 (? α-υάι=α υί from υα=ό).

Δι : innanai, inna άι, gl. suus, illorum, filius. Z. 327 (id. ae).

Δι (forma absoluta tertiæ personæ pronominis) suum proprium Sg. 27a. Z. 337 (see ανάι).

Διαϣϣιγιο eius inquisitio Wb. 11b. Z. 249; νι άιϣ ούιϣ—άιαϣϣιγιο gl. nihil interrogantes Wb. 11b. Z. 875 (=α ιαϣϣιγιο his enquiry).

Διαϣταιγε eius prolem. Z. 958 (=α ιαϣταιγε).

Διccenο accentus Sg. 212a. Z. 611; accentuum Sg. 220a. Z. 181 (id. αiccunο).

Διccent, αiccenο accentus. Z. 980, 353.

Διccoiτ, αccoiτ accidentia Sg. 9a. Z. 42; αiccoiτ tecmaiγς οογυthaiς ανίϣ gl. quod vocalibus accidens esse videtur Sg. 9a. Z. 249.

Διτσιυνο (ιρρϋοη) αοφιανοι sub uno accentu profertur.
Z. 980.

Δίκε eius salvationis Ml. 23c. Z. 215 (=Δ ίκε).

Διcmae genus Sg. 34b. Z. 69, 770, 1002 (id. Διcme gens).

Διcme becc gens parva. Z. 639 (a tribe, cf. Διcmae.)

Διcneo natura. Z. 453, 656, 1002, 801; gen. Διcνω 224;
Διcneo ινοφιετο natura rei Ml. 20a. Z. 476 (? Δ-κιν-εϋ,
Δ-ζινεϋ).

Διcνεα naturae, naturalis. Z. 338.

Διcνεα adv. naturalis, e subst. Διcneo natura Sg. 211b.
Z. 609.

Διcnete (ϋελb) imago naturalis; Διcneo natura Wb. 15b.
Z. 792.

Διcνετι (ϋεχοπι ceniuil) differentia generis naturalis. Z.
984, 1002.

Διcνω (ό) nacétne τuiρten natura primæ creationis Wb.
1a., 21b. Z. 308 (=Διcνωϋ).

Διcνω naturæ (Διcneo) Wb. 32b. Z. 224 (=Διcνω of
nature).

Διcρνωαι gl. causidicus Sg. 74b. Z. 69 (see Διcρνω, cf.
αcuiρ and cúρ).

Διcρνωγο, Διcρνωγοο causatio Sg. 209b., 215a., 216a.
Z. 775; causa. Z. 1002; Διcρνωγο in ϋe causatio, vis
causalis in "de". Z. 992 (? αcuiρνωγοϋ).

Διcρνω causa; ινωΔιcρνωαι gl. causa Sg. 74b. Z. 775;
effectio. Z. 1002 (cf. αcuiρ, cúρ).

Διcρεταρ (ni) gl. non timebunt Ml. 80b. Z. 1093 (cf.
αζαθαρ, αζορ).

Διoacht, εvoacht, εvoct testamentum Lib. Ardm. 17. a. 1
18. b. 1; αυoacht Corm, et gl. 4; υoηacht O Dav.;
ύoηacht O'Don. 14. Z. 7, 455, 609 (hod=ύoacht a
will or testament).

- Διὸβλιζοῦ intentio, significatio intentiva. Z. 992 (? Διὸ-βλιζοῦ, cf. Διὸαχτ).
 Διὸβλιζθε chechtar (penr) gl. intentivum. Z. 982 (? Διὸ-βλιζθε, see Διὸαχτ).
 Διὸche nox Ml. 21c. Z. 503, 1002, 306; noctis Ml. 21c.; imchanu Διὸche vicissitudo noctis. Z. 1086; noctem. Z. 457; see Δοαιζ (=Διὸchí=οιὸche=Δοιὸche; οἰὸe or οἰὸίze night).
 Διὸchí noctem. Z. 457; fñi Διὸchí nocti. Z. 960 (hod. οἰὸchí); in Διὸchí nocte. Z. 1002 (see Δοαιζ, Διθγι).
 Διὸchomarcab (con) cum quaestionibus Wb. 9d. Z. 881 (? Δτ-chomarcab).
 Διὸchpochao crucifixio iterata Wb. 11a. Z. 869 (=Δτ-chpochao).
 Διὸchumtach Wb. 26a; Δοchumtach, Δαθchumtach fón Ml. 47r; instauratio, instaurationem. Z. 887; reaedificatio. Z. 869; νοζένταr Διὸchumtach tempuil lepp fiet reaedificatio templi per eum Wb. 16c. Z. 911 (=Δτ. cumtach=Δτ re, +chu=óó+mét-ach, from mét-uiz increase, build up).
 Διὸchuimthe gl. cauteriatus Wb. 1b. Z. 881; cauteriata 801; Διὸchuimthe l. loipcthe gl. cauteriatam. Z. 1033; cauteriata (conscientia) Wb. 28c. Z. 479.
 Διὸέpao (na) se non adoraturum. Z. 1092 (Διὸέpao; cf. Δοοpao).
 Διὸgne cognitio Wb. 1c. Z. 73, 863; Διθgne 863; fñi Διὸgne inoathar ad cognitionem patris Wb. 19d. Z. 262 (=Δτ-γné; cf. Δeccne, Δecnu, écne, Διgne, Διθgne; cc=γ).
 Διὸlea (vo, va) visitat. Z. 762.
 Διὸlibea (vo [rñ]) visitabit. Z. 762.
 Διὸlicnigetar (n1) Διιmae gl. adiunctione nominis non egent Sg. 200a. Z. 440 (? =Δι-ολιζ-niζ-etar; cf. ο'λιζ, ο'lic, lex, leg-is; olic owe, require).

ΔΙΟΛΙΓΟΥΤΙΥΙ ōam uaoiui, egent etiam illa (littera X) Sg. 4b.

Z. 440, 632, 1009 (? cf. ōlīg, owe, require, demand).

ΔΙΟΡΕCH, paenitens Wb. 5c. Z. 869; ní διορεch limm non paenitet me. Z. 645; nupa διορεch lib apulang non paenitebit vos tolerare eas (tribulationes) Wb. 25d. Z. 483 (= διορεch = διορίγεch; διορίγε repentance).

ΔΙΣ gl. cristallus Sg. 67b. Z. 49 (? cf. δις-ρεach, and leac δις-ιι ice).

ΔΙΣΕΡΑΥ qui iudicio persequetur. Z. 1091.

ΔΙΣΥΡΙ (α) timorem suam. Z. 870 (cf. αγορ, αζαθαρι, αιχηρεταρι).

ΔΙΣΤΗΑΡΙ. Z. 962; ní δισθερι ní ne timeris quidquam. Z. 1090 (cf. αγορ, αζαθαρι, αιχηρεταρι).

ΔΙΣΤΗΕΡΙ. Z. 1090 (see ΔΙΣΤΗΑΡΙ).

ΔΙΛ (a verbal ending, as) αιμγαβάλ, eius vitatio. Z. 487.

ΔΙΛ saxum. Z. 259; ve αιλ, de saxo. Z. 260 (= αιλ; φαιλ in Munster, reabac na φαile fuairpe the hawk of the cold cliff; cf. poll na haille a place West of Castle Hacket Hill, Co. Galway).

ΔΙΛ (nι) ούν ταβαρι τερεταρρα gl non nobis necesse quidquam loqui Wb. 24c. Z. 484, 637; ní αιλ τρα ινριν ōoeper, non iuvat ergo hoc dicere Wb. 27c. Z. 484 (cf. ιρ αιλ lium I like, I delight in; ní hál lium I don't like; cf. άλτοι, αιλινν, άλυνν delightful).

ΔΙΛBE Albeus (patronus Momoniæ).

ΔΙΛCNE .i. αιλ bec saxum parvum, diminutivum eius quod est αιλ. Z. 274; αιλcne fragmentum 274 (? αιλc, dimin. αιλc-in, gen. αιλc-ine).

ΔΙΛΤΙ (αρά) gl forma captus; propter pulcritudinem eius i.e. feminae? Z. 351 (from άλυννο = άλυνν beautiful).

ΔΙΛΕ, ΑΙΛΛ, ΑΙΛ alius, alia, aliud, etc. Z. 358 (αίλε = αιλι = αιλιυ = οίλε = είλε = ελε other); αίλε μάχ. altera mater

- Sg. 152*a*. Z. 358; vid. *naill*; *ppurroecht aile aníru* interpellatio alia hocce Sg. 21*b*. Z. 358; *cuit inna aine 7 inna aile* ratione unius et alterius 359; *Aile* secunda dies, biduum Sm. 78. Z. 309 (?=*aítlá* or *átlá*=adjourned day *i.e.*, following day—*Aile* *vee* duodecima dies Sm. 78. Z. 209 (?=*átlá* *véc*=adjourned day+teen, *i.e.* ten).
- Ailebhíu* nutritur. Z. 1095 (= *Aile-eb-íu* from *aíl* nourish, feed).
- Ailech* (*cobruoecht*) firmitas saxi. Z. 260 (cf. *aill*, gen. *aílle*. as “*poll na háille*”; see *Ailís*).
- Ailgaí* *ó* (*rogaí*) rogavit munus ab ea. Z. 449.
- ‘Ailí* alius Wb. 1*d*. Z. 164; ceterae Sg. 22*a*, 26*b*. Z. 215; ceteros Sg. 28*a*. Z. 217 (= *aile*=*aíl**u*=*oile*=*eile*=*ele*=other.)
- Ailíb* aliis Wb. 12*b*. Z. 216, 227; *ona baillaib aílíb*; *onaib baillaib aílíb*, ceteris membris Wb. 12*b*. Z. 358.
- Aílche* saxa. Z. 262 (cf. *ailech*, *aílle*, *faile* (Munster), dim. *aíll-ín*. See *Ailís*).
- Ailichíu**ra* gl. ad alternationes (*aílíu* Ml. 19*b*. Z. 240 (from *Ailí* other).
- Ailíoea* gl. alternitatis Sg. 38*a*, 60*b*. Z. 256 (from *Ailí* other).
- Ailíoeu* olternitas Sg. 60*b*. Z. 74; Sg. 59*a*. Z. 255, 804; alternatio. Z. 765; gen. *aílíoea* (cf. *aílí*).
- ‘Ailíu* pulchrior Wb. 12*a*. Z. 45 (compar. of *áluíno* beautiful).
- Ailíu* gl. aliena. Z. 781 (from *Ailí* other).
- Ailís* (*oon*) de saxo. Z. 274; *blós oíno aílís* fragmentum de saxo. Z. 449 (see *Ailech*, *aílche*=*hod. aille* of a cliff).
- Ailísu* mutat Sg. 166*a*. Z. 437 (cf. *aílí* other).
- Ailísu* alternatio Sg. 59*a*. Z. 803 (= *aílíu* alternation, from *aílí* ‘alter,’ other).

Áilciur eciur implorat eum poëta. Z. 1088 (see Áilci,
áilri, áilir).

Διμζαβάιλ eius vitatio Wb. 9*d*. [Z. 487, 1002 (=α ιμζαβάιλ, its avoidance, i.e. to avoid it).

Διμμ (conio) ut non evacuetur. Z. 713.

Διμνεο ɣερριν suum ipsius onus Wb. 20*c*. Z. 365 (=α ιμνεο=ιμνιθε anxiety).

Διμνεοα angores suos. Z. 337 (α ιμνεοα his anxieties=hod. ιμνιθε).

Διμμηρ temporum Sg. 25*b*. Z. 245 (cf. αιμηρ time, weather).

Διμηρ tempus, gen. αιμηρ fq. Z. 10, 41, 241, 336, 345, 781, 989; αιμηρ becc parvum tempus. Z. 241; αιμηρ οερβ certum tempus. Z. 241, 449; βιειο αιμηρ ναο ɣρετριοερ erit tempus quo non credetur Wb. 28*c*. Z. 274; ɘερρι αιμηρ quo tempore 749; Ροβοι αιμηρ ναοιοɣρετριο fuit tempus quo non credidistis Wb. 5*c*. Z. 720 (=hod. αιμηρ, gen. αιμηρ fq.).

Διμηρα tempora. Wb. 33*b*. Z. 246, 252, 918; Διμηρα α νοιτħμα tempora eorum dilationis. Sg. 210. Z. 269.

Διμηρασ tempora. Sg. 32*a*. Z. 241; temporalitas. Sg. 5*a*. Z. 803

Διμμηροα temporum Sg. 32*a*. Z. 249.

Διμηρ (ιonna) ολchenae tempora cetera Sg. 157*b*. Z. 632 (cf. αμ ριη).

Διμηρ tempus Sg. 66*b*. Z. 244; tempora Sg. 157*b*. Z. 245, 263; Ο Διμηρ βicc parvo tempore Wb. 5*c*. Z. 243, 631; Διμηρ ιιτααμ tempus in quo sumus Wb. 9*a*. Z. 343; Διμηρ ιινοειρβ tempus incertum 860; Αɣħτ οιη αιμηρ nisi unum tempus. Z. 742; νι ριλ αιμηρ ναοιουβεο non est tempus quo id non sit Ml. 17*a*. Z. 344; ιonna αιμηρ τεħτι tempore suo legali Wb. 23*d*. Z. 800.

Διμηρ temporis Sg. 66*b*. Z. 60, 242; Διμηρ ιινοειρβbae temporis incerti Sg. 66*b*; ιιημαιρ ιonna αιμηρ plenitudo temporis Ml. 28*d*. Z. 780.

Διμτhuge (ιηι) gl. induite novum honinem in iusticia. Wb. 22*d*. Z. 875, 920.

'Διν ignea. Ml. 55*r*. Z. 243 (cf. áinne tineadò).

Διν (νι) nechτapnái non protegit neutrum eorum. Wb. 25*d*. Z. 364, 466; cf. Διich, Διηγιο, 466 (see Διnech, cor—Διν defend, Διηιunn).

Διncher gl. fiscina Sg. 37*b*. Z. 72, 788.

Διnchιυο eius apparatus. Z. 611 (cf. cιυò=cιυè good shape, good appearance, Διν intens.).

Δινοαppe Δοentu eius excommunicatio. Wb. 26*b*. Z. 747 (=Δ ινοαppe Δ οέντυ).

Δινοοcbáil eius gloriam Wb. 28*a*. Z. 417, 1031 (=Δ ινοοcbáil, (?) Δ ιν-οο-ζαbáil).

Διne unius Cr. 31*c*. Z. 31; Διne 7 ιнна Διle unius et alterius. Z. 243; Cuit ιнна Διne 7 ιнна Διle ratione unius et alterius. Z. 301, 1049 (cf. áin, oén, haon, one, gen. áine of one; óé háine the day of one (*i.e.* meal)=Friday. See Δινι).

Διnech Δνο protectio ibi Wb. 15*c*. Z. 476, 952 (see Διν, Διηγιο, cf. cor—Διν defend.)

Διnφα ιιb (Δcht) sed manebo apud vos Wb. 14*a*. Z. 459 (=φανφαο).

Διnφανοpe (no) morarer. Z. 460 (hod. ο' φανφανν-pe I should remain).

Διnφατpe morabor ego. Z. 459 (hod. φανφαο-φα I shall remain).

Διnφεο (Δcht νι) ιιumφα mainbeo maio λατρυ sed non maneret apud me si non placeret tibi Wb. 32*a*. Z. 461 (=νι φανφεο φé).

Διnφινιτ ex infinitivo Sg. 190*a*. Z. 235 (=Δ ιnφινιτ from the infinitive).

Διnζαbáil (ba υιppe) gl. reprehensibilis erat Wb. 19*a*. Z. 878, 496 (? Δ ιν-ζαbáil).

Δἰγγελ angelus. Z. 172; angelorum 256; cṛo Δἰγγελ vṛaṅglib nime quamvis sit angelus de angelis caeli Wb. 18c. Z. 441; vooṛṡ Δἰγγελ ṛoṡṡṡo regi angelorum serviebat. Z. 260 (hod. Δἰngeal, Δἰṅṡul angel).

Δἰṅṡo protegit Wb. 1d. Z. 431 (see Δἰn, Δἰnech; cf. cor-Δἰn defend).

Δἰṅṡeim persecutionem suam. Z. 438 (=Δ ἰn-ṡṡeim; á=ΔΔ).

Δἰm ieiunium. Z. 1006 (=Δἰne =Δἰm=óine=Δóine of one; the gen. case of Δἰn, óṡn, óen, unus. Z. 300, 301—cṛṡt ṡṡṡa Δἰne 7 ṡṡṡa Δἰle ratione unius et alterius. Z. 301. Hence vóe hṡine the day of one (meal), the day of fast on one (meal) *i.e.* Friday. See hṡṡm; Δἰne; Δṡṡn, Δἰn, Δṡṡn, Δṡṡa .i. Δṡṡn lṡa one day or thing; ṛet Δἰne cattle of one fine O'R. Sup. cf. ṡṡṡt óṡṡṛ is qui abstinet Wb. 6b. Z. 1007—Δṡṡṡṡṡṡ, Δṡṡṡṡṡṡ is kept fasting O'R. Sup.).

Δἰm vṛṡṡṡṡ nomen druidæ. Z. 256.

Δἰmṡ mansit. Z. 959, 463 (see Δṡṡṡ; cf. ṛan remain, stay).

Δἰm nomen Sg. 96a. Z. 230, 115 (a name)—Δἰm Δṡṡṡṡ ṡṡṡṡṡṡ nomen cuiusdam herois Sg. 96a. Z. 181, 223, 230, 359—Δἰm Δṡ ṡṡṡṡṡṡ nomen potentissimum. Z. 278—Δἰm benṡṡṡṡṡṡ nomen benedictionis Wb 16d. Z. 265—Δἰm ṡṡṡṡṡṡ nomen fratrum Wb. 7d. Z. 263—Δἰm cṛṡṡṡṡṡṡ nomen quietis (cṛṡṡṡṡṡṡ) Wb. 33b. Z. 239—Δἰm vṡṡṡ nomen artis Wb. 27d. Z. 238, 998—Δἰm vooṛṡṡṡ ṡṡṡṡṡ nṡ ṡṡṡṡṡṡ nomen doctoris medicinae Hiberniæ. Z. 265—Δἰm ṡṡ vṡṡṡ nomen castri Sm. 146, 154. Z. 271 (=vṡṡṡ)—Δἰm ṡṡṡṡṡṡ nomen pretii Wb. 3c. Z. 271—Δἰm ṡṡṡṡṡṡṡ nomen fluvii gl. Anio Sg. 35b. Z. 239, 211—Δἰm ṡṡṡæ nomen fruticis—Δἰm ṡṡṡṡṡṡ nomen apostoli Wb. 20c. Z. 45, 355, 431—Δἰm ṡṡṡṡṡ

- nomen patris Wb. 21*d*. Z. 262—*Δινμ* *ñhecha* gl. maza ador, nomen frumenti Sg. 17*b*. Z. 239—*Δινμ* *πέτο* neph-choiprōi nomen rei incorporalis S. 187*b*. Z. 230, 238—*Δινμ* *penoa* nomen sideris Sg. 73*a*. Z. 234—*Δινμ* *τρέν* nomen substantivum *i.e.* nom. forte. Z. 983—Cen *Δινμ* sine nomine Sg. 211*a*. Z. 269—*Θά Δινμ* *βοταρ* *φορ* *cuρανου* duo nomina fuerunt tibi usque ad hodiernum diem. Z. 270.
- Δινμμ* nomen fq. Z. 776—*Δινμμ* *οιαρίξ* nomen regis eorum Sg. 64*a*. Z. 260—*Δινμμ* *οίλερ* nomen proprium Sg. 26*b*. Z. 224—*Δινμμ* *lubaē* nomen fruticis Z. 15—*Δινμμ* *ήζύρο* nomen figurae Sg. 215*a*. Z. 250—*ηανθ* *Δινμμ* non esse nomen Z. 743.
- Δινμμ*, *Δινμμαν* nomen Wb. Sg. fq. Z. 41.—*Δινμμ* *λένεαθ*, nomen indusii Z. 256, (the name of a shirt).
- Δινμμοιβ* nominum Z. 983.
- Δινμμοιου* (*onach*) *ετιρ* e quoquam nominali omnino Sg. 56*b*. Z. 749.
- Δινμμνιχθε* (*inne*) significatio denominationis Sg. 4*b*. Z. 703, 1009.
- Δινμμνιο* gen. *Δινμνεο* nominativus Z. 793.
- Δινμμνιοι* *ατρυμ* nominativi tres Sg. 7*b*. Z. 497, 1013.
- Δινμναθαμ* nominatur Wb. 21*d*. Z. 626.
- Δινμνε* patientia, indulgentia Wb. 27*b*, 28*a*. Z. 1005, 777; Wb. 4*a*. Z. 635—*Δινμνε* *vochách* *ppuchéile* patientia, supportantes invicem Z. 1029—*Δινμνε* *ppumpeccao* et *moicc* *iaμum* Z. 1031, 651 (patience about my sin and my salvation afterwards)—*Δινμνε* *ιλαο* *ocuy* *innaiσochi* patientia die et nocte Z. 1004 (= *Διν'mne* = *Διν-ιμνε* = *αν* priv. Z. 860 = *Διν* neg. in, un O'R. + *ιμνεο* tribulatio Z. 704; 1 *cach* *ιμνιου* in quavis tribulatione, *ιμνεο* Z. 225; *φοσιου* *cech* *ιμνιο* toleratio cuiusvis passionis Z. 224;

imníðe care O'R. i.e. anxiety, un-easiness, vexation, or tribulation of mind, im-patience).

Δimnneð nominativi Sg. 209b. Z. 234, 504, 312.

Δimnnet .i. ciun quietus, clemens Z. 1005 (? Δin=neg.+imnnet=imneo; non-disquietude, non-anxiety; see Δimneð, and Δimnne patience).

Δimnnetach patiens Wb. 26b—Δimnne patientia Z. 810, 500, 1005—bo Δimnnetach fuit patiens Wb. 26b. Z. 484 (?=Δin-imnnetach non-disquiet, from imníðe=anxiety, disquietude of mind).

Δimnnið nominativus Sg. 138a. Z. 472, 493, 985—Δ Δimnnið huaðh. eius nominativus singularis Sg. 90b. Z. 710—niril Δimnnið non est nominativus Sg. 114b. Z. 913.

Δimnnið (níðat) gl. obliqui casus Sg. 189a. Z. 489.

Δimnnið (in) in nominativis Sg. 201a. Z. 302, 911.

Δimnniðchei nominatur Wb. 21a. Z. 634.

Δimnnið nomen, nominatio Z. 436, 985; denominatio Z. 278—Δimnnið inna òulo nominatio rei. Sg. 76b. Z. 250—Δimnnið oenfolair hua ilanmmanair Z. 1022 (nouns of one force from divers nouns i.e. synonymous nouns, =Δinm-múðo).

Δinne significatio Sg. 211a. Z. 326—liri Δinne inrin, haec est eius significatio 348 (=Δ inne its meaning).

Δinpuccur eius dignitas Wb. 29a. Z. 720; eius dignitatem Wb. 29b. Z. 468, 1034 (=Δ inpuccur).

'Δinrem accusatio; cf. Δinrið accusativus Sg. Z. 771—Δináinrem accusatio nostra Wb. 4b. Z. 771.

'Δinrið accusativus, áinrem accusativo Wb. 4b. Z. 986, 793—lmmoð. fpi Δinrið constructio cum accusativo Z. 986, 993—áinrið...cetnì ònl accusativus primæ declinationis Sg. 91b. Z. 230.

Δinriunn cp. Δincechneiribair Δirtheim Δirthechan toribair

protegat nos Christus ab omni leto ferri, ab igne, a mari furente Z. 624, 467, 1088 (= *ain-ríunn*, see *ain*, *ainḡis*, *ainech*).

Διρτῑ gl. veneficia Wb. 29*b*. Z. 251; Wb 20*b*. Z. 60, 800, *epais*.

'Διρ, *Διρ* vituperatio, vituperatis Wb. 16*a*. Z. 30. (cf. *ἀέρι*, *ἀέριυῖδεσσι* id. *ταθηάρι* Wb. 8*d*—*'Διρ*, *Διρ*, *ταθηάρι* reprehensio Wb. 8*d*. 16*a* Z. 881—*ἡ ἄρι ὀνευχ* *molso alais* non reprehensio cuiquam laus alterius Wb. 16*a*. Z. 362 (= *ἀρι=δοίρι* satire, cf. *ἰς ἀέριυῖγεαχτ* scolding, satirizing).

'Διρ, *Διρ* oriens Z. 57 (= *Ορι* east; cf. *ροιρ*, *α n-οιρ*, *hoιρ*, pronounced *ρειρ*, *α-n-ειρ* *heιρ*, see *Διρtheρ* and *Διρτῑρ*).

Διρ nam Z. 349, 459, 713—*Διρ bu ainm leurom nam* fuit nomen apud illos Z. 647—*Διρ ci o ainmnois oixno*. gl. nam ex quo sit nominativo Sg. 207*b*. Z. 357—*Διρ pumpepe inpep nam* definebit me vir Z. 485—*Διρ incan nam* cum Sg. 159*a*. Z. 429—*Διρ immou puicim ler maipechirechtae inoa apoisal oothabair forim nam* magis indigeo indulgentiæ erga me quam est vindicta danda mihi Z. 716—*Διρ incan do cirta acae pebeca inní ipac nam* cum videret ad se (venientem) Rebecca Isaac Z. 456—*Διρ inpepimni nam* testimonia Z. 713—*Διρ nī pabae inpepuit nóib ler in canrin nam* non fuit spiritus sanctus cum eo tunc Z. 713 (see *Διρ*, *Διρ* nam; cf. *óipé*, *huapé*).

Διρ quia Z. 1093 (because)—*Διρ oipatso quia* datus est Z. 1099—*Διρ inoi atpebat laic*. *ans* quia habitant Latini in eo Sg. 33*a*. Z. 353.

ΔιR pro, ad, in; alternans cum *Δι*, *ει*, *ιι*; *Διρυσέριγεο* propositum est Z. 868, 333, 713.

Διρ (*combas*) nobeth ut ideo sit Z. 714.

Διρ inoi atpeba aeropcuin gl. caesareus Sg. 33*a*. Z. 869, 714.

ԱՐ, աւհ-ար: աւհըրիւշ variatio, repetitio—Con-ար: օնարիւշտիւշ gl. admittitur=Պօ-ար, ար, ար, ար: արարեմ constantia Wb. 5b; արարեմ status Ml. 34c; արարեւ, արարեւ, արարեւ praedictum est Wb. fq.—Imm-ար: արարալ gl. lis Sg. 67b—Ino-ար: արարալ repelle eos; արարալ gl. impelluntur; ար ob positionem? Z. 880, 881.

ΔΙΡ-ΘΙ : ἀπποσιβαί intercidit Wb. 11a. Διροίben interimit
Sg. 30a. Z. 882 (cf. ιm-οίbe circum-cision).

ԱՌ-ԲՕ-ՕԾ: ւրբօժը, արօժը, արբօժարձի admonitio, admo-
netur Wb. 16d. Z. 887 (=ւր-բօ-ժը=ւր-բօ-ձը=ւր-բօ-
ձը=ւր-բօ-ձը, cf. բաճար=բօ-ձար).

ΔΙΡ-ΡΟΡ: ἀρρορχελτα cunctatur, expectat Wb. 4c. Z. 883
(=ἀρη-ροη-χελτα).

ΔΙΡ-Ο: ἀποραισθησι gl. aperitur Ml. 14c; ἀπανοραισθεα gl.
illum patere Ml. 36b. Z. 885.

Διψαε tempus capitis. Z. 259.

Διραι vet. διρη *ideo*. Z. 955 (cf. διρε, υδιρε, ηδιρε, ήόρε=ό
from, πέ time O'R.).

Διατάσσεται ἰσχυρίζεται nam sunt multae interpretationes Ml. 3a.
Z. 655, 1043 (= αἱπὶ δὲ τὰ-ατ).

ἀπαρτολλί οἷα α αἰγρῖν ὀνοαῖς ὀοῖνῖς nam meruit deus
timorem suum de hominibus Ml. 109. Z. 870 (=αἰρ ἄτ'
πο εἰλλί).

Արիբէր *adhibeo* Wb. 32a. Z. 452, 650 (=արի բէ-եր=արի
բէր-ա մէ).

Ἀρβερτ biuth vesci, frui, uti, degere ; gen. ερβεptaε biuth
 gl. vescendi Ml. 209. Z. 918 ; uti victu *i.e.* frui, vesci Wb.
 10c. Z. 248, 484, 496 (see Ἀρβιουτ).

Արբերտի (ամ. ու) bich tanquam uterentur Wb. 10b. Z. 447; gl. tanquam non utantur hoc mundo Wb. 10b. Z. 740, 918; acsi non fruerentur Wb. 10b. Z. 417 (=արբերտի).

Արբւր biuth gl. utere, vino modico Wb. 29a. Z. 443 (take food) ; gl. utere Wb. 29a. Z. 918 (see Արբեր biuth vesci, frui, uti, degere).

Արբւրս biuth vescamini. Z. 745—Արնách արբւրս biuth gl. nolite manducare Wb. 11b. Z. 918.

Արբւրտ fruendum (ad) (see Արբերտ to take)—Արբւրտ biuth inna túapeրin ad fruendum cibis his Wb. 10c. Z. 484—սօ արբւրտ biuth ad fruendum Wb. 10d. Z. 358—սօ արբւրտ biuth inna túapeրin ad vescendum illis cibis Wb. 10c—օօարբւրտ biuth օօրք քր. fruentes corpore Christi Wb. 11b. Z. 918.

Արբւտ nam erunt Sg. 4b. Z. 498, 631, 1009 (=ար բիտ=ար բիտ).

Արբերր, արբիրր clemens est. Z. 805 (cf. honթերիրrecht gl. propitiatione Ml. 32d; see Արբիրrecht).

Արբւա? nam quis? Ml. 14a. Z. 461, 1044 (=ար-ւի ա=արի վի ա=արի վի ա=արի վի ա for, who? ար+ւի interrog.+ա rel. poss. art)—Արբւա սոնաւի սօթօրմբօս gl. quibus adderet Ml. 35a. Z. 357 (=ար conj.+ւի interrog.+ա rel.—Արբւա շիրտի արթօմտար gl. quomodo enim...accipiantur? Sg. 210b. Z. 181, 358 (=ար conj.+ւի interrog.+ա art.).

Արբւաբարս “բօթօր” nam etsi dicis potior Sg. 209b. Z. 748 ; nam ut dicas. Z. 468 (=ար վիա՛ր բերա-րս=ար վի ա՛ր բերա ւս-րս).

Արբւօանմնօս սօնու. gl. nam ex quo sit nominativo particula o? (=ար վի օ անմնօ).

Արբւեւօ gl. praedo Sg. 62b—արբււմ gl. aufero Sg. 9a. Z. 793, 801 ար-բւեւօ).

Արբւեւօ raptus ; արսոբոբւեւ id rapuit Sg. 202a. Z. 868 (=ար-բւեւօ ; cf. նեւօ ա շօւլլեօ to rob a nest).

Արբւենն certum. Z. 343 (=ար-բւենն ; cf. ւոնն-տե certain, sure, allotted).

Διρχετο in .ur. conoṛna ṛón nam quamvis in 'us' desinat hoc Sg. 206a. Z. 182; gl. alius cum in "us". Z. 712 (=Διρχε-το for although).

Διρχέιντο princeps. Z. 365 (=Διρχ-έιντο=Διρχ-χίνν a leader, a chieftain, head).

Διρχίνν principium Wb. 21c. Z. 868 (=Διρχ-χίνν).

Διρχίννεχ princeps Wb. fq. Z. 183, 176, 868; Wb. 28b. Z. 326; primatum, princeps 494; princeps, cenn caput Wb. 4c. Z. 10—níp ṛí bér Διρχίννεχ gl. neque domini in virum. Z. 1032 (=ní bu ṛí bérðer Διρχίννεχ it is not she that shall be head—for Adam was made first, then Eve)—πορρα Διρχίννεχ fui princeps. Z. 998 (=Διρχ-χίννεχ; cf. cinn from cenō or cenn: hod. ceann head).

Διρχιṛrecht gratia, indulgentia Wb. 4c. Z. 868 (see Διρχεṛṛi, Διρχιṛṛi, honðerχιṛrecht)—Διρχιṛrecht, Διρχίṛrecht coniventia, clementia Wb. 4c, 14c—Διρχιṛṛi, Διρχεṛṛi clemens est, deus Wb. 4c. Z. 805, 183.

Διρχιṛṛi, Διρχεṛṛi indulget—Διρχιṛṛa, Διρχεṛṛea parcat Wb. 4c, 5b. Z. 868—Διρχιṛṛi, Διρχιṛṛa gl. parcit Wb. 4c, 5b. Z. 183—Διρχιṛṛi, Διρχιṛrecht parcit, clementia Wb. 4c. Z. 49, 437.

Διρχιunn postremo Ml. 27a. Z. 345 (=Διρχιunn=ṛoiρχιunn=oiρχι chenn=eiρχι ceann at the end).

Διρχoiṛge canis venaticus; acc. Διρχhocaiṛ, Διρχhocaiṛ SM. 126, 144 Ml. 38r. Z. 805 (=Διρχoiṛge=Διρχι-chocaiṛð=? Διρχoiṛgeð strages belli).

Διρχoibnenn; πενΔιρχoibnenn. Z. 949, 265 (=Διρχoibnenn).

Διρχoanmmarτ nam cohibuit eum Ml. 14b Z. 330; nam coërcuit eum Ml. 14b. Z. 455—Διρχoanmmarτ ṽṛeiṛm áate. Z. 1045 (?=Διρχi oá-n-mmarτ; cf. oobimχomarττ vos compulit. Z. 455).

Διρoben (n) nec interimit ; cιατbελαινοδλανάνι nι επίλ δλαιλλ
nam quamvis intereat, nec interimit secum etiam illud. Z.
1021 ; Sg. 30a. Z. 430, 882 ; =praep. δι-οι-ben. Z. 859
(δι+οί neg.+ben for βαιν take i.e. take off).

Διρθε χορε signum pacis Wb. 7b. Z. 247 (cf. hod. comέταρα=
? com-διρθε sign)—Διρθε ρίθε signum pacis Wb. 24b. Z.
21—Διρθε ρερε μόρε ιηριν signum magni amoris hoc
Wb. 24c. Z. 242, 655, 1003.

Διρθεγνύριγυο gl. significatio Sg. 77a. Z. 25, 803 ; διρθε
signum 803 (=διρθε-γνύριγυό).

Διρθέριγυο Sg. 63b—οιμθέριγυο gl. de strato meo Ml. 21c.
Z. 26—cf. ινταδιρθέριγυο αηυσθέριγερταρ οια gl. propositum
dei Wb. 4c. Z. 26 (?=διρ-θέριγυό).

Διρδιανacomεταρ Z. 1087 ; cf. διρδιανacomεταρ ppronomen
nαιλλ οο comέτετ ρom ιαριυ οοϋριου nam si ei additur
aliud pronomen concordant ipsa postea in hoc Sg. 197b.
Z. 327.

Διρδιανθενμιρ nam si faceremus Sg. 203a. Z. 446, 453, 709
(=διρ οια n-θεν-μιρ=διρ οί α n-θέν-μιρ).

Διρδίθεν ζυταε πενδλαιλι productio vocalis ante alteram. Z.
979 (see Διρδίχα).

Διρδιρ, ιρδιρcc conspicuus. Z. 868 ; perspicuus. Z. 276
(=διρ-διρcc=ραιρ-διρcc=ροιρ-διρcc, ρερε behold).

Διρδιρcc, ιρδιρcc conspicuus Wb. 1a, 7c. Z. 67 (=διρ=ραιρ=
ροιρ=ροιρ+διρcc=ρερε behold).

Διρδιρcu Sg. 23b. et ιρδιρcu, ιρδορcu Wb. Z. 7 (? διρ-
διρcu=ροιρ-ρερcuό ; cf. εποδρcαι).

Διρδίχα productus Sg. Z. 787, 801, 979 ; =διρδίχε. Z. 979
(see διρδίθεν ; see Note Z. 813)—Διρδίχα .n. ανθ ut
pρενicta producta i. est, ut praedicta Sg. 5c b. Z. 744—
οιο διρδίχα, est producta Sg 187a. Z. 641—"e" Διρδίχα
hι peneυιτ, "e" producta in paenultima. Z. 980 (=διρ=

φαη=φοη=φοη=pro+οίχα=duxa=duc-sa for ducta, i.e.
 pro-ducta).

Διφθόγγι productas (vöcales) Sg. 18a. Z. 249 (=φαι=φοι=φοι+dixi from "duco, duxi")—ἡδυμε ἢ ἡδυμεῖς ἡδυμεῖς ἡδυμεῖς ἡδυμεῖς quia in duas vocales productas. Z. 979, 249.

Διπορίgh. Z. 962 ; Διπορίgho. Z. 962 (=Διπο-ρίgh=high-king=supreme king).

αινε, ινε (endings of nouns). Z. 780 ; αινε ut. Z. 1005 (see
αιnen).

Ἀρε, gen. Ἀρεχ primas. Z. 765; Sg. 50a. Z. 259, 809 (cf.
 βόειρε Sm. 60 (= Ἀϊρε fathers, see Ἀρεχ)—Ἀρε ιτιυ ὁδ
 ειρυ primas inter duo primates Sm. 292. Z. 262 (?= Ἀρε =
 Ἀϊρε fathers, see Ἀρεχ & ἀναθηρε. Z. 263).

ἀῖpecar, ἀpecar; ní ἀῖpecar, invenitur, non invenitur Sg.
 20a, 66b, 145b. Z. 471—ní ἀῖpecar .b. na .c. πemí non
 invenitur b vel c ante eam (litteram m) Sg. 20a. Z. 642—
 ní ἀῖpecar nectarí oe neutrum horum invenitur Sg. 173b.
 Z. 364 (cf. p̄carí oum clōc let a stone be fetched or found
 for me.)

Արեւիկ արմատ, արմատ Z. 57—Բոլոր արեւիկ եւրոպայի,
fundus primatis inter duo primates Sm. 292 Z. 262—Բոլոր
արեւիկ fundus primatis Sm. 292. Z. 260—Իմ արեւիկ արեւիկ
արեւիկ, circa septem res pretiosas domus primatis Z.
271 (? արեւիկ ; pl. արեւիկա fathers; cf. Patres conscripti,
whence Patricians i.e. nobles; արեւիկա ռոմիւն, the Holy
Fathers. But Z. 57 Note, արմատ, արմատ, Oriens, regio antica; ut
արմատ occidens=regio postica, unde deriv. արեւիկ արմատ,
primas et subst. արեւիկա principatus.

Διπρεχας principatus Wb. Sg. Z. 74, 57; *principatum* Sg. 3a. Z. 430; adj. *διπρε*, gen. *διπρεχ*, gl. *primas* Sg. 50a. Z. 787 (cf. *patriarchæ*)—*Διπρεχας ιμνα ρόμοε*, *principatus Romæ* Sg. 174a. Z. 213, 915, 787 (= *patres conscripti Romæ*, i.e.

necht si non vetat lex Wb. 2c. Z. 911; nisi vetet lex Z. 441, 870.

Διργετ argentum, gen. Διργιτ, Διργγιτ, Διργγαιτ Z. 805 (silver, money).

Διη, Διη pro Διη Z. 6, 7, 176; nam Z. 661 (hod.Διηέ, όιηέ; see hόιηe, huΔιηe; (?) Δ, ό, υΔ from + ηέ)—Διη, ιηΔιη propter id, ideo fq. Z. 334, 624 (=Διη+1=Δι+1; ιη Διη+1='tis upon it i.e. thereupon)—Διη propterea=Δι, Διη Z. 714—ιη Διη propterea Z. 500—1η Διη Διβεηηe propterea dicebatur Z. 480; vocabatur 714—1η Διη οη ηοβυ ecen propterea igitur necessarius fuit Z. 651—Como Διη ut propterea Sg. 189b. Z. 490 (=Διη+1)—Διη pro eo Z. 716; propter eum Wb. 1a, 23c. Z. 334; pro illo Z. 624; coram eo Z. 802; in eo Z. 361(=Διη+1=Δι+1=Δι+e).

Διηυb pro vobis Z. 54—Διηυb φέιηηe pro vobis ipsis Wb. 27c. Z. 366, 624, 644—Διηυb de vobis Wb. 20a. Z. 624 (=Διη + υb upon or for you)—Διηυb, Διηυb propter vos, pro vobis Wb. 20a, 22d, 27c. Z. 334—Λιηηιγγοι Διηυb φέιηηe Z. 1029 (with prayers for yourselves)—Ociηbάγ Διηυb glorians de vobis Wb 20a. Z. 491.

Διηυbηι Wb. 14a, 14d, 16a. Z. 334; vobis, super vos Z. 331 (=Διη-υb-ηι upon or for you).

Διηυc inventio; ní Διηυc non facit quidquam; ΔιηεΔιη inveni-tur Z. 999—Διηυcc Z 702—ηι Διηυc ní céηao cη. Z. 705—Oηoo Διηυc ordo inventionis Sg. 4b. Z. 630 (?=Διη+ιc or ιcc=Διη-έιγ; cf. τιγ lium I can).

Διηγз primi Wb. 25b; Διηech Sg; eηγ Ml. 47r. Z. 75; prin-cipes Z. 261—Δc ιη Διηγ primati Z. 260 (vide Διηe; cf. Δέηγз fathers, patriarchs, patricians).

Διηηηηoo Ml. 34r. Z. 801. (=Διη-ηηηoo=Διη-έηηηoo):

Διηηηcι (beo) gl. ad promerendam Ml. 22d. Z. 480 (=Διη-ηηη-τcι=Διη-έηηη-τcι from τcιη deserve, see Διηηηc Z. 801).

Διηηηcео meriti Ml. 34r. Wb. 5c. Z. 801.

ΔΙΡΙΝΟΙ', ΔΡΙΝΟΙ' pro eo quod i.e. quia Z. 714—propterea quod Sg. 161*b*. Z. 352—Διρινοί ατρεβα λειρρ αομαο μαριτρ, quia est in eo adoratio Martis Z. 714 (=αρι in-οί= αρι in n-οί=αρι in ní upon or by reason of the thing i.e. because or by cause; see αρινοί, αριννι Z. 960—Διρινοί ατρεβα μάινι ινωι quia possidet (vel continet) dona in se. Z. 354 (from the fact that it contains wealth (μαίν=μαοίν) in it)—Διρινοί ατρεβα ρυλβαιν gl. rhetoricus *i.e.* quia possidet facundiam Sg. 33*a*. Z. 248—Διρινοί αρρότε quia emittebatur. Z. 714—Διρινοί αρρενατ ρρετραε quia reddunt responsum Wb. 27*a*. Z. 714, 433, 870—Διρινοί congαibet hιl. quia comprehendunt multitudinem Sg. 53*a*. Z. 433—ni αρινοί non ideo quod Sg. 31*a*. Z. 346—ní αρινοί ροηgenαορομ ιρινολυειν non quod natus esset illo loco 714—ρειν αρινοί ατρεβα αρμα ανο gl. armarium. Z. 354 (=armoury from the fact that arms lie in it).

Διρινει λαβμαθαρι nam is qui loquitur Z. 765 (=αρι in τ-ί= αρι in τ-é for, the one; the being or person (who)).

Διριν nam est Ml. 48*r*. Z. 474—Διριν uιlιu ρon ινωααρ... nam est amplius hoc quam...Z. 650 (=αρι ιρ, for 'tis...).

Διρινοια nam est deus. Z. 713 (=αρι ιρ οια for 'tis God).

Διρινεο αρουλεμ ούν. Z. 1046 (?=αρι ιρ ρέο for 'tis it).

Διρινρομ. Z. 354 (=αρι-ρομ upon him).

Διριντι receptio Wb. 28*b*. Z. 214—λα διριντι in receptione Wb. 32*a*. Z. 266—τρε διριντι gl. per assumptionem Sg. 201*b*. Z. 266—Διριντι na ροιρεταλιν receptionem harum doctrinarum Wb. 16*a*. Z. 216—Διριντεν ιυρρε νοchách et διριντεν cáich ó οια receptionis fidei per quemvis et receptionis cuiusvis a deo Wb. 15*d*. Z. 265—υιτ διριντεν ordo receptionis.

Διριντι ινωοbále receptio gloriæ Wb. 4*b*. Z. 242, 264, 454, 800, 868; receptionem 448—Διριντι νειch receptio

Արևի արման Obœdientia mulierum nostrarum Wb. 31c. Z. 245, 412, 713, 922—Արևի բեռնածախ բոլրբ. paratio praeteriti perfecti. Z. 989; formatio etc. Sg. 168a. Z. 278 (c.f. արևե obedience, conforming to, i.e. lending one's self to).

- Διπλιου (ocuaiu et) in commodando et praebendo Wb. 31c.
 Z. 634, 1040 (=Διπλι-'c-uò from Διπλι loan, lending; cf.
 cóm-aipe advice *i.e.* a lending to).
 Διπμ locus. Z. 343; Διπμμ loco. Z. 610—Διπμ ιφαιριτιρ
 ιντοριε locus quo invenissent aprum. Z. 470.
 'Διπμε, gen. numeri Sg. 71b. Z. 17, 242 (cf. Διπυγim I count or
 reckon; ní Διπυγim έu-ru besides you, *i.e.* I dont reckon you).
 Διπμεο (coni) gl. ne reputaret Ml. 98. Z. 719, 746 (=Διπμεο).
 'Διπμι...ambír Διachiunn numerat id quod coram ipso est
 Wb. 16b, 24a. Z. 658—ní Διπιμι, ní Διπιμιrom non numerat
 Wb. 13d. Z. 435, 658; non arbitror 995—ní Διπιμι ambír
 ιαρινachúul οινορέιτ non numerat quod est post tergum
 suum de via Sg. 24a. Z. 492, 642.
 Διπιμιb numeris Sg. 211a. Z. 245, 252—Διπιμιb ecramlib.
 Z. 709 (Διπιμ-ib).
 'Διπιμιμ numero Sg. 205a. Z. 435, 935; Sg. 20b. Z. 484 (id.
 Διπυγim I numerate, count, reckon).
 'Διπιμιrom ón (ní) non numerat id Wb. 13d. Z. 935 (?=Δι-
 πιμι-rom—Δε-πιμι-rom).
 Διπιμιτιν honorem Wb. 5d. Z. 910, 744, 918—οοβειρ
 Διπιμιτιν fert honorem Wb. 5d. Z. 266—Διπιμιτιν οέ
 gloriam dei Wb. 1b. Z. 464—Διπιμιτιν πέιτχ οονφιυρ Wb.
 11c. Z. 73 (cf. Διπιμιο, οιπιμιο honour, reverence O'R.).
 Διπιμιτιυ honor Wb. 7d. Z. 19, 800, 918; reverentia 715;
 Ml. 32b. Z. 775—επιμιτιυ Z. 775—επιμιτnech reverens
 775—Διπιμιτιυ πέιο ιnchunn honor debitus capitis Wb. 7d.
 Z. 19.
 Διπιμιτχι numerandus. Z. 28—ní Διπιμιτχι non numeranda
 455—ní Διπιμιτχι Διμí non numerandus est pro re Wb. 8c.
 Z. 365, neque numerandus pro aliqua re. Z. 479—ní
 Διπιμιτχι Δι αιτχιυ non numerandum pro culpa Wb. 15d.
 Z. 623.

Διμμου (ní) non enumero. Z. 435 (=ní δι-μ-μου).

Διμμτιυο gl. cuspis Sg. 67*b*. Z. 802 (=διμμ'τιυο; cf. τιυο=ιτε a feather, O'R.; ιτε-άν the spindle of a distaff).

Διμναιβ εμυχοποδαιβ gl. pro tibialibus Ml. 9*r*. Z. 623 (=διμνα-ιβ dat. of art.).

Διμνήσιρ ne sit Wb. vide Διμναβ Sg. 179*b*. Z. 61 (=διμ'ήσιρ p'=διμ'ινοί pu=διμ'ιν ní bu)—διμνήσιρ μαίτη ἀφορceλλοβεμam οίβρι ut sit bonus nuntius quem feramus de vobis Wb. 25*d*. Z. 213, 637 (=διμ'ιν ní bu μήτι)—διμνοιβ μύcnae 7 διμνοιβ ecmaίcτ ἀνέcτacη 7 ἀμβιαο 7 ἀνοευg ut sit austerus, et ut sit insolitus eorum vestitus et cibus et potus. Z. 715 (=ἀ'ι ιν-ο-ί bu on the thing that...).

Διμνορεthcha errantia (*i.e.*) sidera). Z. 1089—ιinna διμνορεthcha in currentia elem., Z. 885—ιηιυυth μεcτae ιinna διμνορεthcha. Z. 1049 (=διμ'ήο-μεc'cha=α μνο-μεc'-ach-α *i.e.* running stars; cf. μνο+μεc' run).

Διμνοιυρε gl. erratam venis fontium Ml. 33*r*. Z. 885, 627 Ml. 38*d*. Z. 1096 (=διμνο+ιυρ-ρε).

Διμνο nam non Sg. 29*b*. Z. 326—διμνο ἀμβαμαο ρόν. Z. 1000—Διμνο conbια ρom nam non erit hoc. Z. 740 (=διμ' ní for... not).

Διμνοιβ. Z. 1045 (=διμ' ní bu for it was not...).

Διροcpe, ιηρócpe, ἀιροcαμαι admonitio, admonetur Wb. 16*d*. Z. 887; exhortatio. Z. 659 (=διμ-οcpe=φαι or φορ-φócpe=φορ-φuaδιυο; cf. φuaδαι or ρόγαι warn=φο+αγαι, from γαι call).

Διιυρε, διιυρέ, ιree, ιρέ. Z. 1006; alias ιrhé, ιρι, ιριί. Z. 1005 (=διμ' ιρ ré, ιρ ré, for it is he, it is he).

Διιυυ, εριυυ, εριυ ad eos Wb. 4*d*, 11*a*. Z. 5; eis. Z. 624, 636; de eis Wb. 15*a*. Z. 624; propter eos. Z. 715 (=διιι-ιυ=διι ιαο).

Διιιυρομ, εριιυρομ. Z. 335, 1009 (=διιι-ιυ-ρομ=διι ιαο-ρομ upon them).

Διπτεβρε (nan) gl. interfectorum *MI.* 72. *Z.* 882 (?=Διπ τ'βι-'όε; cf. ιμοιβε, οιβε, οιβεν = ? οί-βε, οί-βεν take off; beanaim I cut *O'R.*; hod. bain take; οί-bain take off).

Διπτεχ. cachgutaε aguth ninno nam habet quaevis vocalis vocem suam in ea. *Z.* 979.

Διπθερ, Διπθιρ in oriente. *Z.* 612 (note); versus orientem 275 (=Διπτ-θερ=Διπτ-θοιρ=Διπο-θοιρ; cf. heιρ for hoιρ in the east; see Δ n-οιρ=Δ n-ειρ from the east; see also Διρ).

Διπθιρ a priore. *Z.* 309—ῤιααιλ Διπθιρ achinn prior dens capitis sui (?) *Z.* 274, 949 (?=Διπτ-θιρ or Διπ-θιρ; from Διπτ a region or Διρ east, in front of, + hιιρ or θιρ for ῥιρ remote; cf. Διρ, Διρ east. *Z.* 57 Note; and Διπεch).

Διρune gl. glandula *Sg.* 49*b.* *Z.* 274 (=Διρune a sloe, i.e. the dim. of "glans"=an acorn).

'Διρ ætas *Wb.* 9*c.* gen. Διρα, Διρρο *Wb.* 16*d.*, 29*a.* *Z.* 30—id. όιρ, gen. όιρα—Δερ. *Z.* 30, 101—Διρ, όιρ ætas. *Z.* 364 (=Διρ=όιρ=Δοιρ age *O'R.*=Δερ as Δερ ηερci the age of the moon. *Z.* 1050. Διρ, όιρ, Διρ are all pronounced eesh)—Διρ έρci βιρ ποι κλ. cach mίρ. *Z.* 1050 (The age of the moon that does be on the kalends of every month. See Δερ ηερci. *Z.* 1050).

'Διρ artifices *Sg.* 212*a.* *Z.* 656 (=Δέρ, Δορ a community, a sect of people *O'R.*; folk)—Διρ, λιν, λuct is qui, ii qui. *Z.* 364—ní Διρ δεccυλρα ατα bιrthemιν λιβ non homines ecclesiae qui sunt iudices vobis *Wb.* 9*c.* *Z.* 364, 250—ιρσο Διρ ηιπερrach est ad eos qui fideles sunt *Wb.* 12*d.* *Z.* 364—Διρ βιρ ocιpchoλλuo gl. maledici qui aliis maledicunt *Wb.* 9*c.* *Z.* 868—Διρ βιρ ocιpchoλλuo ætas quae est maledicens *Wb.* 9*c.* *Z.* 492—Διρ muntαιne ætas, homines familiaræ *Wb.* 21*b.* *Z.* 42 (=Δορ μυιnτιne family folk, kinsmen. Zeuss confounded Διρ=όιρ=Δοιρ=age, with Δέρ=Διρ=Δορ folk; the former is pronounced eesh, and the latter ee's).

